

ANNUAL REPORT

OF THE

RECTOR

OF THE

Church of the Crucifixion

FOR THE

YEAR ENDING NOV. 1, 1868.

• • •

Philadelphia:

ALEX: C. BRYSON & CO., PRINTERS, 607 CHESTNUT STREET.

1868

OFFICERS
OF THE
CHURCH OF THE CRUCIFIXION,
AND THE
HOME FOR THE HOMELESS.

Rector.

REV. JOSEPH R. MOORE.

Wardens.

THOMAS R. MARIS. | W. B. WHITNEY.

Vestrymen.

A. H. FRANCISCUS.	HENRY M. KIMMEY.
WILLIAM MARIS, JUN.	ALFRED R. POTTER.
W. B. RIDGELY.	HOWARD EDWARDS.
SAMUEL COLLIER, JUN.	WILLIAM H. ALLEN.
JOSHUA B. PARKER.	

Physician for the Home.

A. PAUL TURNER, M. D.

Matron.

MISS SARAH SMITH.

ANNUAL REPORT

OF THE

RECTOR

OF THE

CHURCH OF THE CRUCIFIXION,

EIGHTH STREET, ABOVE SHIPPEN,

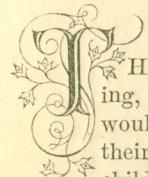
For the Year ending November 1st, 1868.

PHILADELPHIA:

A. C. BRYSON & CO., PRINTERS, 607 CHESTNUT STREET,
1868.

Annual Report of the Rector.

APPEAL.



THE Vestry of the *Free* Church of the Crucifixion in presenting, at the close of another year, the record of their work, would remind the Church at large that they have chosen as their special field of labor a district where men, women and children are packed together like swine, in cellars and dilapidated old buildings and stables, and where, alas! are to be found the worst sinks of iniquity and dens of crime and debauchery in our city. For twenty-one years, in this moral plague spot, which blights our otherwise fair city, they have labored; and whilst meeting with enough success to warrant them to continue on in their work, the truth for some years past has forced itself on their minds that if they would more successfully combat sin thus entrenched, something more than an ordinary church organization was needed—that a temporary home should be provided, where the inmates of these haunts of vice could be received whenever they expressed a desire to begin a new life. The difficulty experienced by the Rector, in securing a temporary place of shelter for this class, induced the Vestry, in the month of June, last, to purchase the property No. 708 Lombard Street, at a cost of \$5,000, upon which they have paid \$1,000, leaving a balance due of \$4,000, which they are anxious to pay off as soon as possible, and thus save the yearly expense of interest. The building was plainly furnished during the summer, mainly with articles donated by friends, and on the first of September was formally opened as a *temporary refuge*, in connection with a Home for the Aged Female Communicants of the Church, under the care of one of the members of the church, who generously gives her services gratuitously.

To carry on the Mission in connection with this much-needed Institution, the Vestry will require the present year, at least \$3,500, for which amount they confidently appeal to the community, and *earnestly solicit* Donations and Annual Subscriptions *at once*, as the treasury is now *exhausted*. To secure for the Home a permanent income, *annual subscriptions* for any amount are especially requested.

Contributions for either the general work of the Mission, or the Home, can be sent to the Accounting Warden, W. B. WHITNEY, No. 122 South Second Street; or to the Rector, No. 919 Pine Street.

To the Wardens and Vestry of the Church of the Crucifixion:

GENTLEMEN:

During the pastoral year just ended, services have been held regularly every Sunday morning and afternoon, and sixty-four times on other days, at all of which services, except seven, I have officiated besides preaching elsewhere twenty-two times and assisting the Rector of St. Andrew's Church seven times in the Holy Communion. I have continued my *weekly* visitations to the colored wards of the Pennsylvania Hospital, and have made occasional visits to the Alms-House, in addition to the numerous ones I am required to make to the members of the congregation, who demand a constant oversight. This part of my duties monopolizes a large portion of my time, as in case of sickness I have frequently to secure the services of a physician and procure the good offices of some neighbor; and here I would express my thanks to Dr. GEORGE A. WISE, a member of the Church of the Ascension, who, though personally unacquainted with me, kindly called and volunteered his services to any of my members. My other official acts together with the statistics of the Parish are as follows:

Baptisms—adults	5	-	-	-	-	-	-	39
“ infants	34	-	-	-	-	-	-	17
Confirmations,	-	-	-	-	-	-	-	79
“ in the seven years,	-	-	-	-	-	-	-	25
Communicants added,	-	-	-	-	-	-	-	4
“ lost by death and removal,	-	-	-	-	-	-	-	115
Present number,	-	-	-	-	-	-	-	17
Marriages,	-	-	-	-	-	-	-	18
Burials,	-	-	-	-	-	-	-	203
Sermons and Addresses,	-	-	-	-	-	-	-	799
Pastoral visits,	-	-	-	-	-	-	-	

SUNDAY SCHOOLS.

This department of our Church work is still in a flourishing condition, notwithstanding pecuniary inducements, under the garb of charity, continue to be held out by other organizations to the people of the neighborhood. With their mode of conducting their schools of course we have nothing to do, but experience has taught us that to the indiscriminate practice of clothing children from head to foot to induce them to attend school, can be traced, in many cases, the *seed* of that rank plant which appears indigenous to the neighborhood—*Pauperism*. As this assertion may seem too sweeping, we would simply say that we are acquainted with some families in the Parish, who for *three* successive generations have been clothed from the day of their birth by charity, so called. That a Sunday School can be maintained, even in

the poorest neighborhood of our city, without *buying* the scholars to attend will abundantly appear from the following statistics :

INFANT DEPARTMENT.

Teachers, - - - - -	2
Scholars, - - - - -	230

INTERMEDIATE DEPARTMENT.

Teachers, - - - - -	19
Scholars, - - - - -	150

BIBLE CLASSES.

Teachers, - - - - -	3
Scholars, - - - - -	75

Whole number teachers and scholars, - - -	479
" " " 1861,	90

THE SEWING SCHOOL

for Girls, under great disadvantages, continued its labors during the season, *endeavoring* to give instruction to *eighty-four* scholars, as from the want of teachers the proper care could not be given to the work of the children, and consequently, the object of its organization was, in a great measure, defeated. Unless we can receive more help the coming season, we shall be compelled to suspend its operations.

Sixty garments were made by the children, and a large quantity of patch-work for a quilt, by the smaller ones just beginning to sew.

THE MOTHERS' MEETING

was re-opened in the beginning of October and closed the last week in March. The number of members enrolled was thirty-eight, who made up and paid for 134 garments, at a total cost of \$52 23. One dozen brooms, and coal, to a limited amount, were also sold.

The meeting was closed, as usual, by myself, with a short address and prayer.

The remarks made in my last report, of the great advantage of this plan of benevolence over the old eleemosynary system, have been more than confirmed by the experience of the past year, as by the abolition of the Dorcas Society, we have taught the worthy poor of the neighborhood that they were not attending a *pauper* church, by which epithet the church was, unfortunately, known for so many years, and which we need hardly say, kept a large number of the respectable poor living in the parish from attaching themselves to it.

THE SEWING CIRCLE

sent away goods to the Freedmen valued at \$116.33, besides contributing \$20 in cash to the Pennsylvania Branch of the Freedmen's Commission. As the time, however, in our judgment, has arrived when these people should begin to provide for their own young and aged, hereafter no more clothing will be made up; but all the money

contributed by the members will go directly towards furnishing the Freedmen with that education which they so much need and which they are so anxious to acquire, to qualify them for all the privileges of their new and God given position.

THE HOME FOR THE HOMELESS.

Since the opening of this Institution, I have given it my personal supervision, visiting it daily, the special management of it, however, being left to Miss SARAH SMITH, a communicant of the Church, who has so generously given her services as Matron *gratuitously*, as has also Dr. A. PAUL TURNER, of the Howard Hospital, his services as physician, to both of whom the thanks of all friends of the Mission are due.

Since the first of September, the day on which the Home was formally opened, three (aged communicants of the Church) have been received as permanent inmates, and three have been furnished with temporary lodgings. Of the permanent inmates, one is ninety-four years of age, and up to the time of her admission lived in a small garret, where the heat was so intense the past summer that it raised blisters on her arms and shoulders. Her gratitude to the friends who have provided her with such a comfortable home in which to pass the few remaining years of life, cannot be expressed in language. Had the Home only been intended for the aged and worthy poor, every bed would have been occupied in a month, but as the space assigned for that class is limited, we have been compelled to refuse many applications that appealed to our warmest sympathy.

Of the temporary inmates, one was a married woman who, with her sick husband, had been put on the street for non-payment of rent, and who, but for the shelter furnished her at the Home, would have been compelled to sleep in the station-house, or else in one of the many vile lodging-places in the neighborhood, where for ten cents she could have shared the floor of a small room, without any ventilation, with a company of low drunks. Her husband procuring work in a few days, he secured a small room and took her to it, with the promise that as soon as possible he would make a contribution to the Institution.

As the number of temporary inmates admitted no doubt seems small for the time the Home has been opened, we would state, that we have had to be careful to prevent the house from being used as a mere stopping-place by that large class, known as "tramps," who will not work, nor allow others to assist them in getting it. For this class, a House of Correction is the proper place, and we sincerely pray that ere long the authorities of our City will have one erected.

As one of the chief objects, however, in establishing the Home was to give the vilest an opportunity to raise themselves from the depths of degradation, any female who has grown tired of her evil ways, and expresses a desire to reform, will be gladly received and afforded an

opportunity to do so. As such persons, however, demand the utmost care, and ought not to be made to feel that they are outcasts, or that they should be kept outside the pale of respectable society for a probationary period, if any results are to be expected from the efforts made to assist them, we thought it advisable to have always in the Home a small Christian family, with whom they could at once associate, and thus be brought at once under the silent, though direct influence of our most holy religion, hence our reason for combining a Home for the Aged Communicants of the church with that of a Reformatory. The advantage of this plan over the old one of huddling the degraded together by themselves, we think will be apparent to every reflective mind, and especially to those who have ever labored among that class. To assist us in carrying out this plan we have inaugurated religious services at the Home, every Sunday evening, at which the permanent inmates with the officers, are always present, and to which the degraded of the neighborhood are specially invited by myself and some of the members of the congregation, who visit them in their houses during the week. At our first meeting, last Sunday week, three of those present, (one white and two colored women,) were all inmates of the same low brothel.

The number of lodgings furnished to the temporary inmates since September 1st, to date, was twelve; and the number of meals, including those given to the permanent ones, 804; at a total cost of \$60 69, or about 7½ cents per meal. Of this amount, the members of the church have contributed \$28 00.

As it is desirable to keep all the inmates employed, and make them contribute as much as possible to their support, the Matron will be pleased to receive any orders for the cutting and sewing of carpet-rags, which is the only kind of work we can undertake at present. Since the opening, they have made the carpeting for two rooms, and contributed by their labor \$3 80.

CONTRIBUTIONS.

That the special grace which St. Paul desired to see abound in the Christians at Corinth has not been forgotten by the members of the congregation, will appear from the following statement:

Communion Alms and Parochial work,	- - -	\$274 35
Theological education and E. K. So.,	- - -	75 00
Freedmen,	- - - -	170 33
Mothers' Meeting,	- - - -	58 02
Home for the Homeless,	- - - -	33 50
Sunday School Library,	- - - -	31 35
Foreign Missions,	- - - -	25 00
Mission House,	- - - -	13 75
Church improvements,	- - - -	20 92
Total,	- - - -	\$702 22

Total contributions first year of my pastorate, \$105 71

CONCLUDING REMARKS.

I have thus, as far as mere statistics can do, laid before you the condition of the Parish and the results of another year's labors. For your own hearty and generous co-operation in assisting me to extend the usefulness of the Mission, and especially for the prompt manner in which you responded to my request to purchase the property for the establishment of the *Home*, I would most sincerely thank you. Permit me, however, to say that, much as has been accomplished, let us not be therewith content, but earnestly covet greater achievements for the glory of Him who has entrusted to our care the special work in which for years we have been engaged, and seek to make the Mission the centre of the most comprehensive Christian charities, the more so, as in the providence of God we were the *first* Church organization to carry the blessings of the Gospel into the godless homes of Bedford Street and the courts and alleys contiguous. That our Heavenly Father may grant us all health and strength to continue in the work of giving a *free gospel* to the poor, the lowly and the outcasts, and with gratitude to Him for the blessings so graciously vouchsafed us in the past,

I remain,

Your Servant in Christ,

JOS. R. MOORE.

PHILADELPHIA, November 1st, 1868.

CONTRIBUTIONS AND ANNUAL SUBSCRIPTIONS TO THE CHURCH OF THE CRUCIFIXION, FROM NOV. 1ST, 1867, TO NOV. 1ST, 1868.

Estate of C. E. Stevenson,	..	\$5 00	Mrs. Stratton, ..	..	..	\$5 00
John Bohlen, ..	..	50 00	Miss Stratton, ..	..	..	5 00
A. H. Franciscus, ..	..	100 00	J. D. Barr, ..	..	..	1 50
Asa Whitney & Sons, ..	..	50 00	Alexander Brown, ..	..	..	50 00
Charles H. Wagner, ..	..	5 00	Female Missionary Society of Grace			
James Moore, ..	..	25 00	Church, ..	..	..	25 00
Miss Mary Smith, ..	..	50 00	Percival Roberts, ..	..	..	10 00
William P. Jenks, ..	..	10 00	S. S. Church of the Covenant, ..	..	..	25 00
J. Fisher Leaming, ..	..	10 00	S. S. Church of the Epiphany, ..	..	..	25 00
Charles Wheeler, ..	..	20 00	J. B. Van Dusen, ..	..	..	10 00
St. Peter's Church, ..	..	50 00	Collection at 21st Anniversary, held			
John Ashurst, ..	..	10 00	in Church of the Holy Trinity, ..	..	..	273 11
Mrs. John Ashurst, ..	..	5 00	Miss E. Potts, ..	..	..	1 00
Mrs. and Miss Lewis, ..	..	20 00	S. S. Church of the Nativity, ..	..	..	50 00
All Saints, Lower-Dublin, ..	..	21 00	Members of St. Luke's Church, ..	..	..	50 00
Miss M. A. Boyd, ..	..	10 00	Asa Whitney & Sons, ..	..	..	50 00
Charles Spencer, ..	..	25 00	St. Andrew's Church, per Board of			
Contents of Mary Hobart's birth-day			Missions, ..	..	..	\$50 00
Missionary Box, ..	..	11 30	Dr. Ellerslie Wallace, ..	..	..	10 00
J. D. Barr, ..	..	1 00	Rev. Phillips Brooks, sundry sums			
William H. Allen, ..	..	25 00	received by him since Anniversary			
St. Paul's Church, Cheltenham, ..	..	50 00	Meeting, ..	..	..	30 00
Mrs. Elizabeth Horner, ..	..	50 00	Gordon Monges, ..	..	..	5 00
S. Morris Waln, ..	..	5 00	Anonymous, (April 11th, 1868,) ..	..	..	10 00
Edward C. Biddle, ..	..	20 00	All Saints' Church, Lower Dublin, ..	..	..	25 00
S. S. of St. Andrew's Church, ..	..	50 00	Church of the Mediator S. School, ..	..	..	53 06
All Saints' S. School, Philadelphia, ..	..	25 00	Church of the Atonement, ..	..	..	25 00

ANNUAL REPORT.

Stevenson H. Smith,	\$10 00	Mrs. Wm. S. Vaux, Annual Sub'n.	\$5 00
Christ Chapel, Oak Grove, Bucks Co.,	14 60	" " " " " Donation, ..	5 00
E. J. W., per Rev. Jos. R. Moore,	5 00	Rev. James Saul, ..	25 00
Church of the Holy Trinity, ..	100 00	S. S. of St Matthew's Church, ..	25 00
A Vestryman,	100 00	St. Paul's Church, Chestnut Hill,	50 00
John D. Taylor,	10 00	Newbold, Son & Aertson, ..	25 00
A Vestryman, to meet Assessment for Episcopal Residence, ..	25 00	" H," per Rev. Jos. R. Moore, ..	15 00
		St. Peter's Church, ..	25 00

The above does not include Donations sent to the Rector, for special objects connected with the Parish work.

CONTRIBUTIONS AND SUBSCRIPTIONS TO THE
HOME FOR THE HOMELESS.

Mrs. Jos. R. Moore,	\$4 00	Cash, per H. Edwards, ..	\$2 00
" Rev. Dr. Pratt,	5 00	John White,	1 00
Cash, per Rev. J. R. Moore, ..	25 00	Miss Mary E. Purdy,	1 00
N. Parker Shortridge,	100 00	Miss Sallie Russell,	1 50
Male Bible Class, St. Paul's, Cheltenham,	10 00	Mrs. Margaret I. Jones, \$3.25 in silver, Premium, \$1.75	5 00
Charles R. Webb,	10 00	Labor of Inmates of the Home,	1 28
Collection, Church of the Evangelist,	75	Mrs. Chloe Perkins,	1 00
Merrick & Sons'	100 00	Miss Hannah Porter,	1 00
A Vestryman,	100 00	Charity Box at Home,	50
Harrison, Havemeyer & Co.,	100 00	George W. Childs,	100 00
William Welsh,	100 00	Mrs. Mary Osborne,	3 00
John Welsh,	100 00	Mrs. Anna Taylor,	1 00
Asa Whitney & Sons,	100 00	Mrs. Hester Reckless,	1 00
Cash, J. C.	100 00	Miss Hannah Porter,	1 00
John Bohlen,	100 00	Miss Angelique Crogman,	5 50
Miss Bohlen,	100 00	Miss Martha Ellender,	2 00
Interest on Money Deposited,	3 00	Joseph Steward,	1 00
Newbold, Son & Aertsen,	100 00	Mrs. Charlotte P. Lamoth,	2 00
Charles R. Webb,	5 00	Labor of Inmates of the Home,	2 52
A Vestryman,	10 00	Mrs. Emily S. Thomas,	5 00
Member of the Church,	50	Mrs. Wm. S. Vaux,	25 00
W. B. Whitney,	25 00	Mrs. Ann Moore,	1 00
Samuel Collier, Jr.	50 00	Mrs. Elizabeth Mitchell,	1 50
Joseph B. Cooper, per H. Edwards,	25 00	Mrs. Adeline Cooper,	1 00

DONATIONS.

William H. Allen.—1 dozen knives and forks, 1 dozen tea spoons, half dozen table spoons, 2 sauce pans, 3 baking pans, 1 tea kettle, 1 large bell, 1 large kettle, coffee mill, and 2 iron kitchen spoons.

Alfred R. Potter.—Lot of tinware, viz: 2 dish pans, half dozen cups, 4 wash basins, 1 coffee pot, 1 bucket, canister, cullender, 4 ladles, 1 dust pan, 1 pepper box.

William Maris, jr.—Large dining table and cover, 3½ tons of coal (\$25) and 1 stove.

Chloe Perkins.—Set of Platina ware and large Bible.

Mrs. Thos. R. Maris.—Yards of rag carpet, \$6 90 for weaving carpet made by Inmates, and oil cloth for vestibule.

Robert Graffen.—1 basket of cantelopes, 1 basket of beans, and several lots of groceries.

Sarah Smith.—Large tin bucket and table cloth.

American Sunday School Union.—3 Scripture cards.

Mrs. Howard Edwards.—Coal scuttle.

Charles A. Harte.—1 chest of tea.

A. H. Franciscus.—2 wash tubs, 2 wash boards, 2 willow baskets, 2 brooms, 2 hand scrubbing brushes, 4 dust brushes, 1 ratan broom, 1 potatoe masher, 1 rolling pin, step ladder, and clothes wringer.

Mrs. Osborne.—1 pair of glass salt cellars.

Mrs. Martha Sanders.—2 wash stands.

Mrs. Louisa Demar.—1 dozen towels.

Miss Hannah Porter.—Half dozen Windsor chairs.

Rev. Robert J. Parvin.—Lecturn.

Mrs. John Chew.—2 chairs.

Alfred R. Potter.—1 dozen pairs of woolen blankets.

ANNUAL REPORT

OF THE

RECTOR

OF THE

Church of the Crucifixion

FOR THE

YEAR ENDING Nov. 1, 1869.

Philadelphia:

ALEX: C. BRYSON & CO., PRINTERS, 607 CHESTNUT STREET.

1869.

ANNUAL REPORT

OFFICERS

OF THE

CHURCH OF THE CRUCIFIXION,

AND THE

HOME FOR THE HOMELESS.

Rector,

REV. JOSEPH R. MOORE.

Wardens,

THOMAS R. MARIS.

W. B. WHITNEY.

Vestrymen,

A. H. FRANCISCUS,

ALFRED R. POTTER.

WILLIAM MARIS, JUN.

HOWARD EDWARDS.

W. B. RIDGELY.

WILLIAM H. ALLEN.

SAMUEL COLLIER, JUN.

JOSHUA B. PARKER.

HENRY M. KIMMEY.

SAMUEL P. GODWIN.

Physician for the Home,

A. PAUL TURNER, M. D.

Matron,

MISS. SARAH SMITH.

OF THE

RECTOR

OF THE

Church of the Crucifixion,

EIGHTH STREET, ABOVE SHIPPEN,

AND THE

HOME FOR THE HOMELESS,

No. 708 LOMBARD STREET,

For the Year ending November 1st, 1869.

PHILADELPHIA:

A. C. BRYSON & CO., PRINTERS, 607 CHESTNUT STREET.

1869.

ANNUAL REPORT OF THE RECTOR.

APPEAL.



THE Vestry of the *Free Church of the Crucifixion*, in again presenting to the public the Annual Report of its Rector, would respectfully ask for it an attentive perusal, showing as it does what has been accomplished with the means placed at their disposal—means which were in no way adequate to carry on the blessed work of preaching the Gospel, principally to the most helpless and degraded of our population, for at the present time the treasury is largely *overdrawn*.

To liquidate this debt they now appeal to their Christian brethren for liberal contributions *at once*, and further ask, in order to avoid such a contingency in the future, that they will become *Annual Subscribers*, both to the general work of the Mission and the Home, an Institution which, as stated in their last report, is situated at No. 708 Lombard Street, and is designed as a *temporary* refuge for needy females, and such degraded ones as may desire to begin a new life; many of whom have already availed themselves of its privileges, and are now, with one exception, living respectable lives and thanking God daily that such a hand of sympathy was extended to them.

During the year, through the liberality of a few friends, they have been enabled to pay off one thousand dollars of the mortgage against the property. Five hundred dollars of this amount came through the hands of the Bishop of the Diocese. To pay off the balance of the mortgage, which is three thousand dollars, they ask for *special* contributions, which, together with contributions for the general work of the Mission, or for the current expenses of the Home, can be sent to the Rector, No. 919 Pine Street, or, to the Accounting Warden, W. B. WHITNEY, Esq., No. 122 South Second Street.

*To the Wardens and Vestry of the
Church of the Crucifixion:*

GENTLEMEN:

In compliance with a custom, established some years since, I herewith respectfully submit the following

ANNUAL REPORT.

During the year, services have been held regularly every Sunday morning and afternoon, and sixty-three times on other days, as well as an extra service at the Home every Sunday evening, until the month of June. Although this extra service is a heavy tax upon my strength, I shall resume it again next Sunday evening, as it has proved to be a most efficient means of gathering together for religious instruction a class, who, as a general thing, cannot be induced at first to attend the regular Services of the Church, although many of them after awhile do so, especially when they are visited in their homes, which is always done either by myself or the Bible Reader, who, aside from her systematic visitation of every family in certain portions of the parish, has greatly assisted me in this part of my labors—labors which it would be utterly impossible for me to perform alone. The number of visits made by her up to June (at which time she was compelled to resign the position, and which I was only able to fill the first of the last month) was 1611. The number of visits made by myself, including the *weekly* ones to the colored wards of the Pennsylvania Hospital, will be found in the following summary of the statistics of the parish:

Baptisms—adults	6	-	-	-	-	-	-	33
" infants	27	-	-	-	-	-	-	23
Confirmations,	-	-	-	-	-	-	-	26
Communicants added,	-	-	-	-	-	-	-	8
" lost by death and removal,	-	-	-	-	-	-	-	131
Present number,	-	-	-	-	-	-	-	22
Marriages,	-	-	-	-	-	-	-	23
Burials,	-	-	-	-	-	-	-	210
Sermons and Addresses,	-	-	-	-	-	-	-	1090*
Pastoral visits,	-	-	-	-	-	-	-	

*303 of these were made to persons not connected with the Church.

SUNDAY SCHOOLS.

The *temporal* prosperity of this important branch of our work is plainly shown by the following statistics, and though its *spiritual* success is known only to Him who knoweth all things, we cannot but think that since not one scholar has been attracted to the school by the hope of gain, and that many who were drawn away by rewards offered by others have again returned, that this fact is an evidence that the Divine Spirit is blessing us in our efforts to prevent the spread of *pauperism*, by not permitting its *seed* to be sown in the young.

The total cost of maintaining the school during the year was \$49.84, which includes the expenses of a Stereopticon Exhibition, and printing carols for Anniversary.

INFANT DEPARTMENT:

Teachers,	- - - - -	2
Scholars,	- - - - -	230

INTERMEDIATE DEPARTMENT:

Teachers,	- - - - -	13
Scholars,	- - - - -	125

BIBLE CLASSES:

Teachers,	- - - - -	2
Scholars,	- - - - -	70

Whole number of Scholars, - - - - - 420

THE SEWING SCHOOL

Continued its sessions until the month of April. The number of scholars enrolled was one hundred and thirteen; average attendance eighty-five. I regret to say that we are prevented from making this department as efficient as we would desire, owing to the want of teachers.

THE NIGHT SCHOOL.

Through the liberality and active support of a friend, we were enabled to re-open this school. Two sessions were held weekly until the last week in April. The subjects taught, were reading, writing, arithmetic and spelling; in all of which much progress was shown by the scholars, as every one seemed anxious to improve the opportunity of adding to their scanty stock of learning. Many of them have shown their gratitude for this help by attaching themselves permanently to the Church. The number of scholars was one hundred and ten; average attendance, sixty-five.

THE MOTHERS' MEETING.

Having spoken so often of the advantage of this agency over all other systems of helping the poor, I would simply add, in proof of what I have so frequently said, that with one hundred and thirty-one communicants looking to me for aid when needed, I only gave away

one ton of coal and nine yards of flannel during the year. The total expenses of the organization was one hundred and three dollars, of which amount the members paid eighty-two dollars and eighty-five cents, thus leaving the actual expenses only *twenty dollars and fifteen cents*, which, with one hundred and thirty-six dollars and thirty-one cents given to the sick and for funeral expenses, (most of which was given to those not members of the Church,) makes the total amount expended in charities one hundred and fifty-six dollars and forty-six cents against one hundred and forty-six dollars and forty-five cents expended the first year of my pastorate, when we had only twenty-seven communicants, two-thirds of whom were clothed from the Dorcas Society.

Conclusive, however, as these facts are in vindication of the wisdom of this instrumentality of benevolence, its good effects can be further traced in their efforts to support the Gospel among themselves, and to give it to others, as will appear from the subjoined statement of their

CONTRIBUTIONS.

Communion Alms and Parochial work,	- - - - -	\$346 29
Theological Education,	- - - - -	14 25
Freedmen,	- - - - -	55 56
Foreign Missions,	- - - - -	5 00
Mothers' Meeting,	- - - - -	82 85
Home for the Homeless,	- - - - -	148 37
Episcopal Hospital,	- - - - -	5 18
Mission House,	- - - - -	11 40
Family of the late Rev. Dr. Gillette,	- - - - -	21 50
Sunday School Expenses,	- - - - -	49 84
Miscellaneous,	- - - - -	140 55
Total,	- - - - -	\$880 79

THE HOME FOR THE HOMELESS.

The charitable work of this Institution in furnishing temporary lodgings to needy and degraded females until homes can be provided for them, continues under the charge of Miss Sarah Smith as Matron, who, as stated in my last report, gives her services *gratuitously*, as does also Dr. A. Paul Turner his services as physician, to both of whom I would here record my grateful thanks for the faithful manner in which they have discharged their duties.

To illustrate how far the Home has carried out the special object for which it was established, I give the following incidents, they being good samples of the character of the persons who have been sheltered and cared for. The first case I would mention, is that of a poor woman who was found by our Bible Reader in a cellar in an almost naked condition, her clothing having been stolen from her during a

spell of sickness by those to whom she had appealed for shelter. She remained in the Home until she was strong enough to accept a situation, which we had procured for her. She has called several times since at the Home to express her gratitude for the kindness shown her while an inmate, and especially for rescuing her from the vile company into which she was thrown by misfortune. The other case was that of a white woman, who begged me with tears in her eyes, to save her from being drawn into a periodical debauch. This woman belonged to that class of unfortunate ones whose appetite for strong drink is sometimes stronger than the human will, which, "like the poison of a malignant disease in the vitals, lurks and lingers, but to command and conquer." Now what these unfortunate ones want, when they come to us for our sympathy, is not, says one who has had much experience with them, "that they may be abased and imprisoned as criminals, nor yet be humiliated as paupers, but that they may have such help as will enable them to be men again, and do their portion for the public good." This help was given to that poor woman by providing her at the Home with a refuge, whilst the struggle with her giant enemy was going on within. She remained at the Home a few days, when her husband, who lived in the country, called and took her back to her family, from whom I learned a few months since, that she has continued to live a sober, good and industrious life. Space will not permit me to speak of other cases, as I desire to say a few words in reference to another charity carried on at the Home, viz:—*The dinner for Invalids.*

In my visits to the sick, I constantly find what they most need, and what the physician is so apt to order, is good substantial food, especially to those who are in a convalescent state. To procure this themselves, is, as a general thing, an utter impossibility, for a few weeks sickness with the poor soon strips them of all the money they have, and compels them in many cases to part with some of their furniture. For this class, therefore, (the most deserving class that can appeal to our benevolence,) we have established a dinner, to which they are invited to come, until they are able to begin work again, when the privilege is withdrawn, as we have no intentions to make any of our charities "an inclined plane to hurry the honest poor down to the abyss of pauperism," which we would do, if we continued to give them free dinners when they were able to earn it for themselves. The good effect of this daily meal upon those who have enjoyed it, has, in some cases, been remarkable, it having proved to be the best medicine that could be given to them. This feature of our work has been highly commended by every physician to whom I have mentioned it, as it will be, I am persuaded, by all who are able to distinguish the true character of Christian charity from mere sentimental compassion. I would simply add that those who are too sick to come themselves are permitted to send for their dinner, and if not able to eat substantial food, are provided with some lighter nourishment. The number of

meals furnished to this class was 444, which, with 8484 given to the permanent and temporary inmates, makes the whole number of meals 9154. The total cost of these meals was \$581.00, or about 6½ cents per meal. Of this amount the members of the Church have contributed \$114.37, and the inmates by their labor \$48.91. The whole number admitted, including two permanent inmates, has been 29. Of the temporary inmates, 16 were provided with situations; 6 were sent to their friends; one was sent to the Hospital, and 4 left of their own accord; leaving at this date, 6 inmates in the Home. The number of lodgings furnished temporary inmates was 161.

CONCLUDING REMARKS.

Trusting that from this record of another year's work, you will be able to judge, in a measure at least, what has been done towards making the Church a channel of blessing to the neighborhood—a neighborhood peopled with the poorest of the poor, and the most hardened of the guilty—and with the earnest prayer that our Heavenly Father will enable us to accomplish more for His glory in the future.

I remain, your servant in Christ,

PHILADELPHIA, Nov. 1st, 1869.

JOS: R. MOORE,

CONTRIBUTIONS AND ANNUAL SUBSCRIPTIONS TO THE CHURCH OF
THE CRUCIFIXION

J. B. Ellison & Sons, sub'n for 1868	\$50 00	Frederick Brown, contribution for 1868
W. S. through Rev. J. R. M.	10 00	and 1869
A. C. Bryson & Co.,	10 00	Percival Roberts, contribution for 1869
St. James Church, Eckley, Pa.,	10 00	Church of the Epiphany,
M. Missionary Society Church of the		(March 25th) per Rev. J. R. M. ..
Mediator,	5 00	10 00
Mrs. Gordon Monges,	5 00	Mrs. P. per J. B. Parker,
A. P. and S. P. H. Pottstown	10 00	Miss N.
Contents of Mary's Birthday Mission		J. T. Lewis,
box	10 00	Samuel P. Godwin,
A. H. Franciscus, Ann'l Sub'n for 1868	100 00	All Saint's Church, Lower-Dublin,
A. Whitney & Sons,	50 00	22 90
Church of the Epiphany,	50 00	St. Andrew's Church,
"A Friend" through Rev. J. R. M.,	5 00	S. School of Christ Church, Germantown,
Walter H. Tilden,	10 00	10 00
Edward M. Cook,	5 00	St. Paul's Church, Chestnut Hill,
Lewis R. Ashurst,	100 00	25 00
J. Fisher Leaming,	10 00	A Vestryman,
A. May Stevenson,	10 00	Missionary Society of St. Phillip's
St. Paul's Church, Cheltenham, for 1868,	50 00	Church,
Joseph B. Van Dusen,	10 00	50 00
Miss C. per J. B. Parker	2 50	Dr. Ellerslie Wallace, Annual Subscription for 1869
R.	2 50	10 00
Joshua B. Parker,	5 00	Mrs. E. H. Butler, Germantown,
Lewis H. Redner,	10 00	5 00
Alexander Brown,	50 00	St. Peter's Church, Philadelphia,
Church of the Nativity, Parish Ass.	32 40	50 00
Chas. Spencer, Germantown,	50 00	Church of the Holy Trinity,
S. School of St. Andrew's Church,	50 00	A. B through Rev. J. R. M.,
Wm. Kirkham,	10 00	5 00
Edward C. Biddle,	20 00	Wm. S. Grant,
Female Missionary Society of Grace		10 00
Church,	25 00	A Member of St. Peter's Church, per
All Saint's S. School, Philadelphia,	25 00	J. B. Parker,
Miss McCall, per Rev. G. Bringhurst,	10 00	20 00
M. A. Stotesburg,	5 00	Mrs. R.
Two members of Grace Church, per		Joshua B. Parker,
A. R. Potter,	20 00	Selvina Dennis,
		Thomas H. Montgomery,
		S. V. Merrick,
		100 00
		W. H. Allen,
		50 00
		A. R. Potter,
		25 00
		S. School of St. Phillip's Church,
		55 47
		J. D. Taylor, Annual Sub'n for 1869,
		10 00
		A. H. Franciscus
		100 00
		Mrs. Gordon Monges,
		5 00
		Newbold, Son & Aertsen,
		25 00

Contributions and Subscriptions to the Home for the Homeless.

W. C. Houston, ..	\$100 00	M. S. M. ..	\$5 00
W. H. and G. W. Allen ..	100 00	Mrs. Louisa Burton, ..	1 00
George L. Harrison, ..	50 00	S. ..	5 00
Mrs. L. W. Baldwin, ..	5 00	Wm. H. Chew, ..	1 00
Mrs. Charlotte M. Jones, ..	1 00	Moses Osborn, ..	1 00
A Vestryman, ..	5 00	C. R. Webb, ..	10 00
Germantown, per W. B. W. ..	5 00	A. B. ..	5 41
M. S. per J. R. M. ..	10 00	M. L. H. ..	2 00
Per Mrs. Demar, ..	3 25	Mrs. Adaline Cooper, ..	1 00
P. \$5. L. \$2. ..	7 00	Mrs. Ellen Reed, ..	2 00
Member of the Church, ..	5 00	Mrs. Rosanna Laws, ..	1 00
Wm. G. Moorhead, ..	100 00	Mrs. Louisa L. Campbell, ..	1 50
Cash, in note to W. B. W. ..	5 00	A Member of the Church, ..	1 00
Mrs. Charlotte Chew, ..	1 37	Mrs. Ann Moore, ..	1 50
Miss Isabella Fisher, ..	2 00	A Member of the Church, ..	1 00
Mrs. Sanders, ..	3 00	Mrs. Hester Campbell, ..	1 00
Miss Sallie Sanders, ..	5 00	Rev. J. R. Moore, ..	10 00
Through Miss Bowers, ..	1 00	J. C. L. (a lady who says it will be annual) ..	3 00
S. S. of the Church of the Crucifixion ..	25 00	A Friend, ..	100 00
Miss C. per Joshua B. Parker ..	2 50	Missionary Box A. R. P. ..	12 25
Miss K. " " " ..	2 50	Mrs. Hannah Porter, ..	1 25
Margaret Latin, ..	1 25	M. A. B. per Rev. J. R. M. ..	10 00
Mrs. Hannah Porter ..	5 00	Mrs. Mary Morris, ..	1 00
per Miss Smith, ..	5 00	Mrs. Chloe Perkins, ..	50
Mrs. Rev. Dr. Pratt, ..	10 00	Mrs. Mary Ann Tompkins, ..	1 00
Miss Violet Miller, ..	2 00	Mrs. Louise Demar, ..	6 00
Andrew Williams, ..	1 00	Mrs. Mary Jane Green, ..	1 00
J. per Rev. J. R. M. ..	10 00	Miss Angelique Crogman, ..	5 00
Miss Mc Cullough, ..	1 00	Mrs. Caroline Dingle, ..	1 00
B. C. Hopper, ..	5 00	A former inmate, ..	1 00
W. Elmslie, and Sister, ..	100 00	A Vestryman, ..	10 00
A. R. Potter, ..	50 00	Mrs. Ann Taylor, ..	1 50
B. G. Godfrey per A. R. Potter, ..	50 00	Mrs. Hester Campbell, ..	1 00
Mrs. Rebecca Lawrence, ..	1 50	Mrs. Mary Osborne, ..	1 00
Church of the Ascension, ..	15 00	Mrs. Sarah Bias, ..	1 50
Miss Mary Donaldson, ..	5 00	Mrs. Charlotte Lamoth, ..	2 00
Mrs. Wm. Bucknell, ..	50 00	Miss Elizabeth Thomas, ..	5 00
Miss E. Potts, ..	1 00	Dennis Green, ..	6 00
Mrs. Morrison Peters, ..	2 00	S. P. Godwin, ..	25 00
Mrs. Martha T. Alexander, ..	3 00	E. M. Cook, ..	15 00
Chas. W. Cushman, ..	50 00	From a Lady, per Mrs. Porter, ..	5 00
Mrs. Rev. Dr. Pratt, ..	5 00	Missionary Box A. R. P. ..	10 38
Miss Erwin, ..	2 00	"Lambs of the Good Shepherd" S. S. Class	
Chas. B. Durborow, ..	25 00	St. David's, Radnor, ..	5 00
Alfred R. Potter, ..	50 00	Dr. Ashurst, ..	5 00
Howard Edwards, ..	5 00	Men's Missionary Society Church of the Mediator, ..	37 00
Through Rt. Rev. W. B. Stevens, D. D., ..	500 00	Rev. James Saul, ..	25 00
Joseph Steward ..	2 00	Mrs. Finley, per Mrs. Demar, ..	2 00
Mrs. Rev. Dr. Pratt, ..	5 00	Miss Ella L. Jeffry, ..	1 50
Mrs. Ann Taylor, ..	1 00	Miss Isabella Fisher, ..	2 00
Miss Erwin, ..	1 00	Miss Hannah C. Adger, ..	3 00
Miss Violet Miller, ..	0 75	Mrs. Martha Sanders, ..	4 00
Mrs. Caroline Dingle, ..	1 00	Mrs. Fannie Pegram, ..	3 00
Mrs. Hannah Porter, ..	5 00	Mrs. Phillis Barron, ..	4 00
Mrs. Mary Jane Green, ..	1 00	John H. Baynard, ..	3 00
Cash per Rev. J. R. Moore, ..	35 00	Joseph Steward, ..	2 00
Mrs. Dr. Agnew, ..	1 00	Labor of Inmates, ..	48 91
A Member of the Church, ..	3 07	Charity Box at the Home, ..	5 67
A Member of the Church, ..	3 73		
St. Andrew's Church S. School, ..	50 00		

DONATIONS.

Mr. BICKERTON—An arm chair. Mrs. THOMAS R. MARIS—A mat. Mrs. GARNETT—Half dozen plates, and lot of tin ware. W. H. ALLEN—2 scuttles, 2 pokers, 2 shovels. Mrs. THOMAS R. MARIS—2 cakes for Thanksgiving Dinner. A FRIEND—Turkey and sundries. H. C. KENNEDY—2 barrels of flour. Miss ERWIN—A lot of groceries and 30 oranges. ROBERT GRAFFEN—One iron bedstead. Mrs. RECKLESS—A clothes horse and stool. SAMUEL C. WILLETT—4 bushels of turnips. H. C. BAIRD—1 Turkey for Christmas. Mrs. GARNETT—A door mat. ROBERT GRAFFEN—2 bushels of potatoes, lot of groceries, 15 loaves of bread, lot of Indian meal, half bushel of cherries, and a basket of grapes. FOUR YOUNG MEN—Four chairs for office. Mr. BASCOM—1 rocking chair. Mrs. SHOBER—Lot of clothing. CHURCH OF THE HOLY TRINITY—Lot of clothing. STEVENSON & MARIS—1 load of kindling wood. Mr. EDWARDS—Lot of toweling. Mrs. ISABELLA JAMES—Lot of yarn. Mrs. THOMAS R. MARIS—7 quarts of strawberries, 3 baskets of potatoes, 3 of tomatoes, 2 of egg plants, 3 of peaches, 1 of corn, and 1 of cantelopes. Mrs. CHEW—1 basket of cherries, 1 basket of cabbage, turnips and grapes. AMELIA GRAY—1 dozen tea plates. TAYLOR, GILLESPIE & CO—7 bags of sugar. HOWARD HOSPITAL AND INFIRMARY FOR INCURABLES—Medicine used during the year.

Donations of Coal, Groceries and Provisions of all kinds are solicited.

ANNUAL REPORT

OF THE

VESTRY

OF THE

Church of the Crucifixion

EIGHTH STREET, ABOVE BAINBRIDGE,

AND THE

HOME FOR THE HOMELESS,

No. 708 LOMBARD STREET.

FOR THE YEAR ENDING NOVEMBER 1, 1870.

PHILADELPHIA:

M'LAUGHLIN BROTHERS, BOOK AND JOB PRINTERS, 114 S. THIRD STREET.

1870.

ANNUAL REPORT

OF THE

VESTRY

OF

THE CHURCH OF THE CRUCIFIXION

EIGHTH STREET, ABOVE BAINBRIDGE,

AND THE

HOME FOR THE HOMELESS,

No. 708 LOMBARD STREET.

FOR THE YEAR ENDING NOVEMBER 1, 1870.

PHILADELPHIA:

M'LAUGHLIN BROTHERS, BOOK AND JOB PRINTERS, 112 AND 114 SOUTH THIRD ST.

1870.

THE CRUCIFIXION

OFFICERS.

OF THE

CHURCH OF THE CRUCIFIXION

AND THE

HOME FOR THE HOMELESS.

Rector,

(Vacant.)

Wardens,

THOMAS R. MARIS,

W. B. WHITNEY.

Vestrymen,

A. H. FRANCISCUS,
WILLIAM MARIS, JUN.
SAMUEL COLLIER, JUN.
HENRY M. KIMMEY,
ALFRED R. POTTER,

HOWARD EDWARDS,
WILLIAM H. ALLEN,
JOSHUA B. PARKER,
SAMUEL P. GODWIN,
SAMUEL T. DEMAR.

Physician for the Home,

A. PAUL TURNER, M. D.

Matron,

MISS SARAH SMITH.

ANNUAL REPORT.

THE Vestry of the Church of the Crucifixion, in presenting to the public the record of their work, for the year ending this date, regret to announce that the Church is at the present time without a Rector, the Rev. Joseph R. Moore, who for nearly nine years occupied that position, having resigned on the 1st of September last, owing to the want of physical strength to endure any longer his arduous duties. The Vestry deeply regret the causes which led to the resignation of Rev. Mr. Moore, whose unceasing devotion to his labors in this important sphere of Christian duty, has produced visible and lasting effects in saving precious souls, ameliorating the condition of the unfortunate and afflicted, and extending the Redeemer's kingdom, in the most degraded, neglected and abandoned portion of our great city. It is but simple justice to refer with pleasure to his fidelity, conscientiousness, and wise administration, in carrying out the work of both the Church of the Crucifixion and the Home for the Homeless, and since his resignation they have endeavored to secure a successor, though so far without success. This failure, however, has not interfered with any of the public services, as they have all been regularly carried on, including those of the Sunday School, and the *special* service at the Home for the Homeless, on Sunday evenings, which last is conducted by four members of the Vestry alternately.

For the *ten months* of the Rev. Mr. Moore's pastorate, he reports the following official labors:

Baptisms,	41
Confirmations,	24
Communicants added,	28
" lost by death and removal,	23
Present number,	136
Marriages,	18
Burials,	42
Sermons and Addresses,	205
Pastoral visits,	953

In the visitation of certain portions of the parish, the rector continued to be assisted by the Bible Reader, until the month of May, when she was compelled to cease her labors on account of sickness contracted in the discharge of her duties. The number of visits made by her up to May was 1141.

The advantage of this agency in reaching the degraded poor of the parish cannot be expressed in language; to be fully realized, one must accompany her in her round of visitations, and see for themselves how even the most degraded gladly welcome a Christian woman to their homes, though knowing as they do that she is in no way connected with any charitable society, but simply visits them to improve their social and moral condition, and by God's Spirit to lead them to their Saviour.

As stated in previous reports the expenses of this agency is paid for by the members of the Church, who have also made the following contributions to other objects:

Communion Alms and Parochial Work,	\$329 60
Theological Education,	15 50
Freedmen,	10 00
Mothers' Meeting,	117 24
Home for the Homeless,	204 46
Episcopal Hospital,	6 00
Mission House,	14 75
Bishop White Prayer Book Society,	7 25
Sunday School Expenses,	107 28
Miscellaneous,	18 00
	<hr/>
	\$830 08

THE HOME FOR THE HOMELESS,

Under the matronship of Miss Sarah Smith, has continued in an unostentatious way to furnish a *temporary* home for destitute females, until they can be provided for elsewhere. Of those who have been received, some have been led to seek a better life, whilst others have been saved from the danger and ruin awaiting those who find themselves homeless in a strange city, and who from their destitute condition are too often compelled to resort to the vile lodging houses of the neighborhood, which are in many instances only traps for the unwary; or else seek shelter in the station house in company with the drunken and depraved. One instance will suffice to show the blessings which the Home confers upon those of this latter class. A respectable white

woman, with her husband and two children, who had come to the city in quest of work, were turned out upon the street on a rainy night, and their baggage retained by their landlord, when he found that they had nothing more to pay. That night they were compelled to sleep in the station house, which so preyed upon the mind of the husband, together with his inability to obtain employment, that in the morning it was found necessary to commit him to the county prison, until an order could be procured from the proper authorities to send him to the insane asylum, whilst the mother and children were once more turned upon the street hungry and homeless, in which condition they were found by some person who was acquainted with the Home, who kindly sent them to us for protection, until they could communicate with their relatives, who, as soon as they were informed of their circumstances, sent them money to return home. To further show the class of people sometimes benefited, we would simply add that before the rebellion this family were living in comfort in one of the Southern cities.

During the year *three* of the permanent inmates were transferred by death to that *home* purchased by Jesus for His people. One of them was the *first* person confirmed in the Mission, and for more than *twenty years* adorned the doctrine which she professed, and although the Home was not specially established for the benefit of the aged, we rejoice to know that within its walls three of God's redeemed children in their old age, and in the hour of death, were ministered to by the hand of Christian love, instead of the cold hand of municipal charity.

THE DINNER FOR INVALIDS

Has proven itself to be one of the cheapest, and yet at the same time one of the most useful agencies ever devised to assist the worthy poor, saving as it did, in the opinion of physicians, the lives of not a few, who were stricken down by the relapsing fever, which raged so fearfully last summer in the Parish. One physician, whose patients enjoyed its benefits, says:—"In no form can charity be more admirably exhibited. The constitutions of the poor are usually enfeebled by hereditary disease, or by want and irregularity of life; and when they are attacked by disease require from the outset a full supply of the strongest nourishment; and I have often felt the mockery of giving tonics to create an appetite when there was no means of gratifying it when created. Even when poverty is not so extreme, the ignorance and apathy of attendants

keep them from bestowing the care necessary in preparing food for the sick. *Full and proper diet is more necessary for these miserable ones than medicine; and your institution of more use than a dispensary.*"

The number of meals furnished to invalids was 492, which, with 8,745 supplied to the inmates, makes the whole number 9,237, at a total cost of \$690.09. Of this amount \$204.46 was contributed by the members of the Church, and \$32.39 by the labor of the inmates. The whole number admitted was 36; 22 of whom were provided with situations, and 9 were sent to their friends, leaving at this date 7 inmates in the Home. The number of lodgings furnished temporary inmates was 333.

In closing this brief statement of their work—a work which they feel is looked upon with peculiar favor by Him who, though rich, yet for our sakes became poor—the Vestry desire in all candor to say that, if the Church at large desire their Mission to be continued, and remain under their charge, then she must increase her contributions (which can be sent to the Accounting Warden, W. B. Whitney, Esq., No. 224 Walnut Street), and must show more practical sympathy than she has done in the past.

On behalf of the Vestry.

HOWARD EDWARD

Secretary

PHILADELPHIA, November 1, 1870.

CONTRIBUTIONS AND ANNUAL SUBSCRIPTIONS
TO THE
CHURCH OF THE CRUCIFIXION.

Church of the Epiphany.....	\$211 08
Mrs. W. S. Vaux, Subscription for 1869.	5 00
" Donation	5 00
J. B. Ellison & Sons, Subscript'n for 1869	50 00
A. F. Wheeler.....	10 00
Rev. E. A. Foggo, Rector Christ Church.	5 00
James S. Cox, Trinity Buil'dg, New York	10 00
Mrs. Jno. M. Scott, Phila, per B. Parker	5 00
Miss Scott,	5 00
Mrs. L. M. Whitney.....	2 00
A. Whitney & Sons.....	50 00
Mrs. Eliza Hone.....	5 00
St. Peter's Church thro' Rev. T. F. Davies	23 00
A. G. Coffin, Esq.,.....	10 00
" T. R. Maris	
Contents of Mary Hobart's Birthday Mis-	
sion Box.....	
Rev. C. W. Fitch, D. D., Detroit, Mich.....	10 00
A. Friend.....	2 00
Thos. Cain.....	5 00
St. Mark's Ch., Frankford, Rev. J. R. M.....	5 00
S.S. of All Saints Church.....	45 00
Alex. Brown, Philadelphia.....	30 00
Mrs. Dr. N. per Joshua B. Parker.....	50 00
Miss N. F. " " "	5 00
Joshua B. Parker.....	5 00
E. C. Biddle per T. R. Maris.....	20 00
S. S. Ch. of the Epiphany, per W. H. Allen	50 00
St. Paul's Ch., Cheltenham, Rev. J. R. M.	10 00
H., 1433 Filbert Street. " "	5 00
A. B. per Rev. J. R. M.	25 00
Female Miss'y Soc. of Grace Church per	
Rev. J. R. M.	
S. Schools of St. Andrew's Church.....	50 00
Ellerslie Wallace, M. D., Philad'a, annual	
for 1870.....	
Ellerslie Wallace, extra.....	10 00
J. D. Taylor, Phila, annual for 1870.....	10 00
S.S. of St. Paul's Memorial Church, Upper	
Providence, Montgomery Co., Pa.	
Church of the Atonement, Philadelphia.....	
Emmanuel Church, Kensington.....	
Cash (Misses Kirkhams per Rev. J. R. M	
Cash (S. G. De Coursey).	
Mrs. E. H. Butler, Germantown, annual	
for 1870.....	
S. S. of St. Matthew's Ch., 18th & Girard	
avenue per J. R. M.	
Howard Edwards.....	
Mrs. T. A. Biddle, per J. B. Parker.....	
Miss H. N. " " "	
J. B. Parker.....	
St. Andrew's Church thro' Board Missions	
"Good Friday, 1870," thro' Rev. J. R. M.	
Howard S. Janney, through S. Collier, Jr.	
Sam'l E. Appleton, through Rev. J. R. M.	
John Bohlen.....	
Estate of C. Stevenson.....	
Thomas R. Maris.....	
S. S. Nativity, per Wm. Hobart Brown.....	
Two Little Boys per Jno. Bohlen, Esq.....	
W. B. Whitney.....	
Church of the Epiphany.....	
J. B. Moorhead.....	
St. Philip's Church, per S. Collier.....	
Frederick Brown, annual for 1870.....	
Jay Cooke & Co., per H. Edwards.....	
Church Holy Trinity, per L. Coffin.....	
Alfred D. Jessup, per H. Edwards.....	
C. R. K., per T. R. Maris.....	
A member of St. Peter's Ch. per J. B. P.	
Joshua B. Parker.....	
S. V. Merrick, Philadelphia.....	
Chas. Spencer, Germantown.....	
W. B. Whitney	
Rev. James Saul.....	
W. C. Houston.....	
W. S. Grant.....	
F. A. Lewis, Phila., per Rev. J. R. M.	
W. H. Allen.....	
J. B. Ellison & Sons.....	
Miss M. McCullough, per Rev. J. R. M.	
A. Friend.....	
J. B. Van Dusen for 1870.....	
Newbold, Son & Aertsen, for 1870.....	
Rev. J. R. M. bal. in his hands church col.	
All Saints Ch., Lower Dublin, Pa., per	
R. King, M. D.	
A. H. Franciscus.....	
St Paul's Ch., Upper Providence, Mont-	
gomery Co., thro' Board Diocesan	
Mission.....	
Special from S. P. Godwin, W. H. Allen, T.	
R. Maris, and W. B. Whitney, \$3.50	
25 00	
6 92	
14 00	

CONTRIBUTIONS AND ANNUAL SUBSCRIPTIONS TO THE HOME FOR THE HOMELESS.

J. B. Van Dusen.....	\$ 5 00	Martha T. Alexander, per H. Edwards...	\$ 5 00
Mrs. Philles Baron, per Rev. J. R. M.....	4 00	C H. Davis.....	2 00
A member of the Church, ".....	1 00	Mrs. Eliza Hone.....	5 00
A friend, ".....	1 00	Richard D. Wood.....	20 00
A former inmate, ".....	1 00	Richard D. Wood.....	100 00
N. B. P., ".....	10 00	Mrs. Bowie, through Rev. J. R. M.....	20 00
Mrs. Emily F. Allen, ".....	5 00	" Subscription in 1870.....	5 00
Cash, ".....	1 00	Mrs. Shober, Subscription in 1870.....	5 00
Mrs. Chas. H. Graeff, ".....	2 00	F. C. B.....	2 50
Charity Box.....	1 02	Miss Helen Newbold.....	2 00
James S. Cox.....	10 00	James Benedict.....	10 00

Dr. J. Cheston Morris.....	\$5 00	Miss'y A. R. P., per Rev. J. R. M.....	\$15 69
Mrs. W., per Mrs. Maris.....	2 00	R. H. Sterling, " "	1 00
Miss M., "	1 00	Miss Spencer, (per M.) " "	4 00
Mrs. Emily Thomas.....	5 00	J. C. L., annual sub. " "	3 00
Mrs. Caroline Butler.....	1 00	Miss Ann Taylor, " "	2 00
Missionary Box, A. R. P.....	22 16	Miss S. Ann Gibbs, " "	1 00
Thomas G. McCandless, per H. Edwards.....	6 00	Joseph Steward, " "	2 00
Mrs. Louisa Burton, per Rev. J. R. M.....	1 00	Hugh Stevenson, " "	10 00
Miss Bowers, "	1 00	Mrs. Mary Osborne, " "	2 00
James D. Gibbs, "	5 00	Mrs. Mary Trusty, " "	5 00
Miss Sallie Sanders, "	5 00	Jno. White, " "	2 00
R. H. Miller, per M. Smith.....	1 00	Miss Violet Miller, " "	3 25
A Vestryman.....	30 00	Mrs. Hester Reckless, " "	1 00
J. C. D.....	2 00	Mrs. Charlotte Lamotte, " "	2 00
Mrs. Ann Taylor.....	1 50	Sarah Bias, " "	1 25
Mrs. Mary Jane Green.....	1 00	Miss Angelette Carter, " "	1 00
Charlotte Brown, per Rev. J. R. M.....	12 00	Rev. Jas. R. Saul, " "	20 00
Matilda Jane Hill.....	5 00	Mrs. Rachel McCay, " "	1 28
Rebecca Elmslie, special, Invalid Dinner.....	50 00	Mrs. Mary Morris, per Rev. J. R. M.....	1 00
A. B.....	5 00	Mrs. Caroline Dingle, " "	1 00
Miss Helen Stewart.....	1 00	Mrs. Ann Moore, " "	1 00
Charity Box.....	3 63	Miss Adele Gordon, " "	2 00
Rev. A. M. Morrison, per Rev. J. R. M.....	100 00	John H. Baynard, " "	1 00
Cash, \$7; H. S., \$5; per Rev. J. R. M.....	12 00	Miss M. J. Hill, " "	5 00
Mrs. Caroline Dingle, "	1 00	Miss Charlotte M. Jones, " "	1 00
S.S. Ch. of the Ascension, per Rev. J. R. M.....	15 00	Mrs. Sarah Addison, " "	1 00
M. S. Longstreth, "	10 00	Mrs. Adeline Cooper, " "	2 00
S. Longstreth, "	10 00	Miss Angelique Crogman, " "	5 00
Miss Annie Henry, "	5 00	Miss Jane G. Stevis, " "	1 58
H. Edwards.....	6 00	James Benedict, " "	10 00
Missionary Box, A. R. P.....	21 11	V. S.....	10 00
Mr. Spencer, per E. A. Foggo, thro' J. R. M.....	50 00	A. H. Franciscus, " "	50 00
Mrs. Charlotte Chew, "	5 00	Mrs. Hannah Porter, " "	2 00
Miss Violet Miller, "	1 75	Miss Annie Henry, " "	2 00
Chloe Perkins, "	1 50	Miss Julia Ann Bruce, " "	1 00
Esther Young, "	5 00	Miss Sarah Davidson, " "	5 00
Rev. R. B. Claxton, D. D., "	1 00	Mrs. Louisa Lowry, " "	5 00
Mrs. Buckley, "	1 00	Mrs. Abby Jane Carter, " "	1 00
Mrs. Mary Wilson, "	50	Mrs. Lucy B.....	1 00
Clarity Box, "	97	Wm. H. Chew, " "	5 00
Rev. J. H. Eccleston, "	5 00	Henrietta Cornelius, a little girl's offer'g	50
Howard Edwards, "	2 00	A. R. P.'s Missionary Box.....	11 17
Cash (J. R. M.)	6 85	Charity Box.....	62
Alfred D. Jessup, per H. Edwards.....	25 00	H. C. S.....	10 00
S. P. Godwin.....	27 20	J. C. S.....	5 00
W. P. Jenks, per T. R. Maris.....	5 00	Sarah Union, per T. R. Maris, Esq.....	3 00
Miss Helen Stewart, per Rev. J. R. M.....	3 00	Thos. Gillespie & Thos. Robinson, per	
Members Ch. Mediator.....	2 00	Rev. J. R. M.....	5 00
Miss M. L. Erwin, per Rev. J. R. M.....	5 00	Samuel P. Godwin, per Rev. J. R. M.....	5 00
A Vestryman, "	20 00	Miss Helen Stewart, " "	3 00
L. L., "	20 00	S. S. Teachers St. Andrew's Ch. " "	10 00
R. M. L.	10 00	Benj. G. Godfrey, per Rev. J. R. M.....	10 00
A. H. Franciscus, "	50 00	C. B. Durborow, " "	5 00
W. C. Houston, "	5 00	Alfred R. Potter, " "	5 00
Amelia Gray, "	1 00	—per Charles A. Harte.....	3 00
Mrs. Hannah Porter, "	3 00	Labor of Inmates.....	25 89
Hez. (Left at Home) "	10 00		

DONATIONS.

ROBERT GRAFFEN—Two bags of potatoes. A LADY—Turkey for Thanksgiving. TWO MEMBERS OF THE CHURCH—Thanksgiving dinner. JOHN C. SCOTT, SR.—One car-load of coal. GALLOWAY C. MORRIS & CO.—Receiving and delivering coal. ROBERT GRAFFEN—One basket of vegetables. ST. JAMES' CHURCH—Lot of cushions, benches, blinds, etc. Mrs. ERWIN—Peck of potatoes. Mrs. THOMPSON—Two jars of preserves. KENNEDY, STAIRS & CO.—Two boxes of herring. ANONYMOUS—Four bags of potatoes. ALFRED R. POTTER—Three blankets. Mrs. BAIRD—Ten flannel jackets. JAMES BENEDICT—Three blankets. Mrs. DINGLE—Turkey for Christmas. ROBERT GRAFFEN—Turkey, mutton, scrapple, candies and apples. Mrs. H. C. BAIRD—Turkey for Christmas. Miss DAVIS—Clothing and lot of carpet rags. Mrs. THOMAS R. MARIS—Lot of Clothing. TAYLOR, GILLESPIE & CO.—One bag of sugar, 75 pounds. Miss ERWIN—Sugar. ANONYMOUS—One dozen tumblers. Mrs. Dr. AGNEW—Sugar and lot of carpet rags. A. H. FRANCISCUS & CO.—Clock. FEMALE BENEVOLENT SOCIETY, ST. STEPHEN'S CHURCH—Lot of clothing. Mrs. THOMAS R. MARIS—One dozen goblets. ROBERT GRAFFEN—Turnips, bread and Indian meal. A. R. POTTER—One barrel of flour. Mrs. RECKLESS—Settee. Miss ESTHER ARMSTRONG—One lot of clothing. Mrs. LAMOTH—Strawberries and plants. Mrs. AGNEW—Strawberries and Cakes. Miss ERWIN—Five dollars for special purposes. W. BASCOM—One mattress. BALSAM LUKET—One lot of vegetables. Mrs. THOMAS R. MARIS—One lot of vegetables. Mrs. LAMOTH—One basket pears. Mrs. CHARLOTTE CHEW—One basket of vegetables. Mrs. HANNAH PORTER—Cakes and apples. Mrs. LAMOTH—Apples and vegetables Medicines from HOWARD HOSPITAL AND INFIRMARY.

Donations of Coal, Groceries and Provisions of all kinds are solicited.

ANNUAL REPORT

OF THE

VESTRY

OF THE

CHURCH OF THE CRUCIFIXION

EIGHTH STREET, ABOVE BAINBRIDGE,

AND THE

HOME FOR THE HOMELESS,

No. 708 LOMBARD STREET.

FOR THE YEAR ENDING NOVEMBER 1, 1871.

PHILADELPHIA:

A. C. BRYSON & CO., STEAM-POWER PRINTERS, 607 CHESTNUT STREET.

1871.

ANNUAL REPORT

OF THE

VESTRY

OF THE

CHURCH OF THE CRUCIFIXION

EIGHTH STREET, ABOVE BAINBRIDGE,

AND THE

HOME FOR THE HOMELESS,

No. 708 LOMBARD STREET.

FOR THE YEAR ENDING NOVEMBER 1, 1871.

PHILADELPHIA :

A. C. BRYSON & CO., STEAM-POWER PRINTERS, 607 CHESTNUT STREET.

1871.

OFFICERS
OF THE
CHURCH OF THE CRUCIFIXION
AND THE
HOME FOR THE HOMELESS.

Minister in Charge:

Rev. W. H. JOSEPHUS.

Wardens:

THOMAS R. MARIS, W. B. WHITNEY.

Vestrymen:

A. H. FRANCISCUS,	HOWARD EDWARDS,
WILLIAM MARIS, Jun.	WILLIAM H. ALLEN,
SAMUEL COLLIER, Jun.	JOSHUA B. PARKER,
HENRY M. KIMMEY,	SAMUEL P. GODWIN,
ALFRED R. POTTER,	CHAS. A. HARTE.

Physician for the Home:

A. PAUL TURNER, M. D.

Matron:

Miss SARAH SMITH.

LADIES' AUXILIARY BOARD

OF THE

"HOME FOR THE HOMELESS."

Appointed for the purpose of Collecting Funds, and suggesting such views as may tend to the best interests of the Home.

MRS. THOMAS R. MARIS,
ASCENSION,
239 South Eighth Street.

MRS. ANNIE F. LEX,
HOLY TRINITY,
2030 Chestnut Street.

MRS. WILLIAM H. ALLEN,
EPIPHANY,
1010 Cherry Street.

MRS. ABRAM RITTER,
GRACE,
121 North Thirteenth Street.

MISS ANNIE STOKES,
ST. ANDREW'S,
832 Pine Street.

MISS EMILY HOWELL,
NATIVITY,
39 North Eleventh Street.

MISS ANNETTE SMIDEL,
ALL SAINTS,
1246 South Tenth Street.

*Miss Willie Ferris
Spruce St.*

APPEAL.



HE Vestry trust that the within Report will present their case to the friends of humanity so as to secure from them the aid necessary to continue their work.

Special contributions are asked, to enable us to purchase the ground rent of over \$2,000 on the Church, and to pay off the mortgage of \$3,000 on the Home. \$2,500 per annum will pay all the current expenses of the work under our care, if we can be relieved of these debts.

Calls from more distant and needy portions of the LORD's Vineyard have been so liberally met that we cannot but hope that this charity—so near the homes of our christian friends—will not be allowed to be given up for the want of proper support.

Our treasury is now empty and we have bills unpaid amounting to over \$300. Will you not make us a New Year's present of this amount?

ANNUAL REPORT

TO THE

VESTRY OF THE CHURCH OF THE CRUCIFIXION.

GENTLEMEN :

According to established custom, I most respectfully submit to you the following

ANNUAL REPORT.

From October 1870, the time of the resignation of the rectorship, by my esteemed friend, the Rev. Joseph R. Moore, until June 23, 1871, the date of my ordination, I conducted the services of the Church, as a lay-reader; after which date, I took official charge of the Parish at your invitation.

The following is a statement of labors from the 1st of July to the 1st of November :

Baptisms, (Infants)	- - - - -	8
Confirmation, (Candidates in preparation)	- -	5
Communicants added,	- - - - -	4
" lost by death,	- - - - -	0
" lost by removal,	- - - - -	1
" present number,	- - - - -	134
Marriages,	- - - - -	1
Burials,	- - - - -	2
Sermons and Addresses,	- - - - -	78
Official Visits, in general,	- - - - -	337
Bible Reader's Visits, Oct. 1870, to Nov. 1871,	2082	

THE SUNDAY SCHOOL.

The three departments of this Institution, viz: the adult the intermediate, and the infant, are respectively under the very efficient management of Miss Newman, Mr. C. A. Harte, Mr. W. Maris and daughter. In his labors, Mr. Harte is assisted by a number of the benevolent friends and patrons of the Mission. I do not hesitate to say that the School is superior to anything of its kind in the City—that the ladies and gentlemen, who are thus laboring for its welfare, must derive, at least, that degree of satisfaction from the fruits of their labors among this class of citizens, as shall stimulate their interest, and excite to renewed efforts to spread, among their colored brethren, the saving knowledge of our Lord Jesus Christ.

In the Infant Department, the successful labors of Mr. Maris and daughter must be seen to be fully appreciated.

The following is the general summary :

INFANT DEPARTMENT :

Teachers,	- - - - -	2
Pupils on Roll,	- - - - -	164

INTERMEDIATE DEPARTMENT :

Teachers,	- - - - -	14
Pupils on Roll,	- - - - -	123

ADULT DEPARTMENT :

Teachers,	- - - - -	1
Pupils on Roll,	- - - - -	98
Total of Pupils,	- - - - -	385
" Teachers,	- - - - -	17
" Offerings,	- - - - -	\$98 53

THE MOTHERS' MEETING.

The work of this charitable Agency was resumed at the usual time. Through its operations, the wants of many of the poor and destitute of the parish are relieved. It is, of course, conducted by members of the congregation, whose positions enable them to devote time and energy to so praiseworthy a purpose. As a means of great good, its efficiency has been fully brought to your notice in the reports of my predecessor. Formerly these Meetings were kindly superintended by Mrs. Rev. J. R. Moore, assisted by Mrs H. Porter, and Mrs. Sanders. Affairs are now faithfully managed by the two latter ladies.

COLLECTIONS, OFFERINGS AND CONTRIBUTIONS.

Ordinary Church Collections,	- - - - -	\$70 61
Communion Offerings,	- - - - -	37 39
For the Colored Y. M. C. A.,	- - - - -	2 51
" French Orphans, &c.,	- - - - -	10 15
" Chicago Sufferers,	- - - - -	5 00

THE HOME FOR THE HOMELESS.

Next in importance to the Church itself, is this excellent Institution. The amount of good it has accomplished, since its foundation, is great; and the fact must afford much spiritual satisfaction to its founders and patrons.

As a Benevolent Institution, its peculiar excellence arises from the fact that, such as they are, its charities are freely dispensed to the homeless, the destitute and the afflicted, without respect to race or age.

As an agency of the parish, it not only affords a comfortable home to the sick and superannuated members; but, from its favorable location in one of the most wretched, though teeming sections of the city—a district filled with the vicious, the debauched and degraded of both races, it has afforded an independent nucleus for missionary operations among them. Many, principally through the zealous efforts of the Bible Reader, who resides on the premises, are induced to attend the Sunday afternoon services held here, who cannot, for obvious reasons, be prevailed upon to attend the Services at the Church. These Meetings, held regularly every Sunday evening, except during the summer months, are also attended by all the inmates; when omitted in summer, special meetings for their spiritual benefit are maintained. From October, 1870, to the end of June ensuing, the regular Meetings were conducted alternately by Messrs. Edwards, Allen, Gedwin and Parker of your respected body; these gentlemen having kindly volunteered their services.

During the year ending November 1, the "Home" has furnished, to homeless individuals, 352 Lodgings; to the permanent inmates, 5933 meals; to temporary and transient inmates, 1235 meals; and, to invalids, 412, making a total of 7580 meals dispensed. Towards this, and expenses in general, \$1141.14 have been contributed. Of this amount, \$101.00 were contributed by members of the Church; \$36.41 by the labor of the inmates; and \$10.11 by the Sunday School.

Of 24 persons admitted at sundry times during the year, 13 have been provided with situations; two were sent to their friends; 1 to the Hospital; while 2 left on their own account, and 1 was discharged by the Matron for refusal to comply with the rules; leaving at this date, 7 inmates. Of the permanent members of the household, one only has been removed, since the last Report, to the Mansions on High.

From the foregoing statements, the scope and influence of the "Home" will not only be readily appreciated by its active patrons and friends, but will, I sincerely trust, recommend this great charity to the Church. Indeed, properly to estimate the relief it almost daily affords to the poor, the afflicted and degraded in its vicinity, one must first visit the place itself, and then, accompany the Bible Reader and myself on some of our ordinary rounds among the reeking hovels of destitution, disease and distress, where many would perish but for the aid thus unostentatiously furnished. In this connection my report would be glaringly incomplete, did I omit to commend the untiring Christian zeal exercised in the arduous duties of the Home by our faithful Matron Miss Sarah Smith; especially when it is remembered that the labors of this lady, as resident head of the Institution are *gratuitous*—prompted solely by fervent love of Him who went about doing good. Our sincere thanks are also due to Dr. A. Paul Turner, who manifests his interest in the "Home" by contributing his valuable medical services to the inmates.

CONCLUDING REMARKS.

In closing this Report, I desire to state that the main portion of the Church structure, both internally and externally, is sadly in need of repairs. I trust that the matter may elicit your favorable attention, and also, that, in order that they may be effected as soon as practicable, the friends of the Mission will liberally contribute to this end, as well as to the general fund for the support of this Missionary light in one of the darkest and foulest sections of this "City of Brotherly Love."

Trusting that these imperfect remarks may tend to increase the interest and contributions of all who love the Lord Jesus, and desire to aid in the spiritual elevation of our colored population—trusting that the Lord of the Harvest will abundantly bless your labors and those of his unworthy servant—and that he will prosper the Mission in all its branches, I solicit your constant prayers; and remain,

Your servant for Christ's sake.

WM. H. JOSEPHUS.

PHILADELPHIA, Nov. 1, 1871.

CONTRIBUTIONS AND ANNUAL SUBSCRIPTIONS TO THE CHURCH OF THE CRUCIFIXION.

S. School of St. Andrew's Church	\$ 50 00	E. C. Biddle	\$ 10 00
Jas. S. Cox N. Y.	10 00	Female Miss'y Society, Grace Church	25 00
T. R. Maris	10 00	John C. Scott	5 00
S. School of St. Peter's Church per Rev T. M. Davis	25 00	Charles Taylor	25 00
St. Philip's Church Miss'y Society	50 00	Mrs. W. S. Vaux	10 00
Church of the Epiphany, per W. H. Allen	50 00	W. C. Houston	25 00
Lewis R. Ashurst	10 00	St. Andrew's Church	50 00
Mrs. L. Ashurst	10 00	Joshua B. Parker	7 00
Dr. Samuel Ashurst	10 00	A Member of St. Peter's Church	5 00
H. H. Houston	50 00	J. D. Taylor	25 00
Mrs. M. P. Clewell	2 00	A Vestryman	100 00
S. Bonnell, Jr. N. Y.	5 00	Percival Roberts	25 00
Chas. H. Wagner	5 00	Jas. S. Whitney	50 00
S. School All Saints Church per Mrs. M. G. Soby	25 00	St. Mark's Church	25 00
Charles Wheeler	30 00	St. Philip's Church, per S. Collier	50 00
J. Fisher Leaming	5 00	A Member of St. Peter's Church, per J. B. Parker	15 00
S. School St. Paul's Church per J. B. Parker	5 00	F. Brown	25 00
A Member of St. Peter's Church	10 00	J. B. Van Dusen	10 00
Mrs. E. H. Butler, Germantown	5 00	Alex. Brown	50 00
" "	5 00	Stephenson H. Smith	25 00
St. Paul's Church Cheltenham	30 00	W. Maris, Jr.	50 00
McLaughlin Bros'	5 00	Newbold & Aertson	50 00
John Bohlen	60 47	A. H. Francisens	50 00
Miss Bohlen	60 47	N. Parker Shortridge	50 00
J. B. Moorhead	10 00	Walter S. Tilden	10 00
		Charles Spencer	50 00

Contributions and Subscriptions to the Home for the Homeless.

Per Chas. A. Harte	\$ 3 00	N. B. Pilett	\$ 10 00
A Friend	23 00	C. H. Davis	2 00
Jas. S. Cox, N. Y.	10 00	A. R. Potter's Missionary Box	19 68
A Member of the Church of the Crucifixion, per J. R. M.	2 00	N. P. Shortridge	50 00
" " " " " "	2 00	Morris, Wheeler & Co.	25 00
Miss Isabelle Fischer, per J. R. M.	2 00	Miss Harriet Benson, per W. H. Allen	10 00
Miss Helen Newbold, per J. R. M.	1 00	Miss Eliza Potts, per W. H. Allen	1 00
Per Emily Potter	25 00	Sunday School St. Paul's Church, per J. B. Parker	5 00
		Mrs. E. H. Butler, Germantown	10 00

"M," Germantown.....	2 50	Miss Lizzie Thomas.....	\$ 50
Soc. Prom. Rel. St. Andrew's Church	25 00	A member of the Ch. Crucifixion.....	2 00
Charity Box.....	1 75	" " "	2 00
A Member of the Ch. Crucifixion.....	2 00	Mrs. Louisa Burton.....	1 00
A Member of the Ch. Crucifixion.....	2 00	A member of the Ch. Crucifixion.....	2 00
" " " " "	2 00	" " "	2 00
Mrs. Louisa Burton.....	1 00	" " "	2 00
Miss Helen Stewart.....	2 00	" " "	2 00
A Member of the Ch. Crucifixion.....	2 00	Caroline Dingle.....	5 00
H. Stevenson, per W. Maris, Jr.....	25 00	St. John's Church, Frankford, per	
Two Little Boys, per J. Bohlen.....	13 17	Mr. Durborow.....	3 45
Miss Sarah McCullough.....	1 00	St. George's Church, Kenderton.....	16 50
A Member of the Ch. Crucifixion.....	2 00	Mrs. Violet Miller.....	5 00
Miss Sallie Sanders.....	5 00	Charity Box.....	90
Mrs. Emily Thomas.....	5 00	A Whitney & Sons.....	100 00
A Member of the Ch. Crucifixion.....	2 00	A member of St. Peter's Church, per	
" " " " "	2 00	H. Edwards.....	15 00
" " " " "	2 00	A member of St. Peter's Church, per	
Miss M. A. Longstreth, Per H. E.....	10 00	J. B. Parker.....	5 00
J. B. Moorhead.....	10 00	Miss Davidson, per Mrs. J. R. M.....	5 00
A Friend.....	1 00	Sarah R. Davidson, " " "	3 00
Colored Sunday School, Holy Trinity, per A. F. Lex.....	20 00	Mrs. A. L. Lowry, " " "	3 00
Miss N. Tyson's Bible Class, H. Trinity	1 00	John White, " " "	1 00
Miss M. Paul's Bible Class, H. Trinity	1 27	John Stewart, " " "	1 00
Miss Lela Prater.....	.95	Mrs. Reckless, " " "	1 00
A Member of the Ch. Crucifixion.....	2 00	Miss Helen Stewart, " " "	3 00
Miss Martha Ellender.....	2 00	Miss H. Cornelius, " " "	50
Mrs. Smith.....	10 00	Mrs. Adeline Cooper, " " "	1 50
S. W. L.....	5 00	Miss Angelique Crogman.....	5 00
A Member of the Ch. Crucifixion.....	2 00	Mrs. Sarah Marshall, per T. R. Maris.....	1 00
Mrs. W. H. Wilson.....	5 00	Mrs. Israel W. Morris, " " "	2 00
A Member of the Ch. Crucifixion.....	6 00	Mrs. J. C. Pechin.....	2 00
Per Rev. W. J. Alston.....	10 00	A Vestryman.....	10 00
Charity Box.....	2 70	A. R. Potter's Missionary Box.....	9 20
Mrs. Charlotte Chew.....	2 00	Mrs. Hannah Porter, per J. R. M.....	2 00
A Member of the Ch. Crucifixion.....	2 00	Mrs. Sarah Gibbs, " " "	2 00
Charity Box.....	70	A member of the Church of the Crucifixion, per J. R. M.....	2 00
A Member of the Ch. Crucifixion.....	2 00	" " " " "	6 50
Mrs. Bonue.....	5 00	Cash, H. S. T.....	1 00
Mrs. Shober.....	5 00	Mrs. E. C. D. per Mail.....	20 00
Mrs. H. S. Dutertre.....	10 00	Mrs. Mary Erben, per Mrs. J. R. M.....	3 00
Miss Anne Henry.....	2 00	Charlotte Lamotte " " "	2 00
A Member of the Ch. Crucifixion.....	4 00	A member of the Church of the Crucifixion, per J. R. M.....	2 00
Mrs. E. Horner, per T. R. Maris.....	25 00	" " " " "	2 00
A Vestryman.....	5 00	" " " " "	2 00
A. R. Potter's Missionary Box.....	10 94	" " " " "	2 00
Collection at Ch. Epiphany.....	63 38	" " " " "	2 00
W. C. Houston.....	25 00	" " " " "	2 00
Miss M. A. Boyd.....	5 00	" " " " "	2 00
Mrs. Jacobs.....	5 00	Charity Box.....	50
Young Ladies' Bible Class, H. Trinity	6 00	Mrs. J. S. Fenton, per Mrs. W. H. Allen.....	5 00
Mrs. Blanchard.....	1 00	Mrs. E. T. Lehman, " " "	5 00
Young Ladies' Bible Class H. Trinity	1 10	Mrs. W. H. Allen, " " "	20 00
Joshua B. Parker.....	5 00	Miss Lidie T. Allen, " " "	10 00
Rebecca Elmslie, per W. Maris, Jr.....	20 00	A. R. Potter's Missionary Box.....	8 00
Cash.....	.75	Mrs. Sarah Bias, per J. R. M.....	1 25
Henry Disston, per W. Wright.....	10 00	Mrs. Ann Taylor.....	1 50
J. C. L.....	3 00	Mrs. G. Harrison Hare, per Miss Smediel.....	1 00
Mrs. Howard Edwards.....	5 00	Mrs. D. S. Soby, " " "	1 00
R. G. Stotesbury, per Mrs. W. H. Allen	2 00	Mrs. Griffith, " " "	1 00
W. H. Allen.....	100 00	H. Smediel, " " "	1 00
C. Neff & Son.....	3 95	Miss H., " " "	1 00
Ann Wheeler.....	5 00	Miss R., " " "	1 00
Miss Mary Erwin.....	1 00	Miss A. Hoskins, " " "	25
Charity Box.....	.75	Cash, " " "	1 00
Mrs. Louisa Erwin.....	5 00	Miss Mary Donelson, " " "	1 00
A member of the Ch. Crucifixion.....	2 00	Mrs. Alfred Zantzinger.....	5 00

DONATIONS.

Miss JANE STEVIS—4 pies. Mrs. MINSTER—1 settee cover. WILLIAM MARIS, JR.—1 turkey and lot of vegetables. Mrs. DINGLE—1 pair chickens and a basket of potatoes. MRS. BAIRD—1 turkey. MR. BOWERS—1 ton of coal. Mrs. VIOLET MILLER—2 pies. ROBERT GRAFFEN—scrapple. Mrs. ANDERSON—Macaroni. Miss STOKES—1 lot of vegetables. WILLIAM MARIS, JR.—1 load of kindling wood. ANONYMOUS—3 bags of potatoes. MR. CHAMBERS—several gallons of milk. MRS. CHEW—1 basket of cherries and beans. Mrs. VIOLET MILLER—4 pies. Miss JANE STEVIS—1 basket of potatoes and 1 bureau. W. H. ALLEN—2 dozen spoons. Mrs. SMEDLIE—2 bed spreads.

8 05
1076.14
1344.74
62121.98

ANNUAL REPORT

OF THE

VESTRY

OF THE

CHURCH OF THE CRUCIFIXION

EIGHTH STREET, ABOVE BAINBRIDGE,

AND THE

HOME FOR THE HOMELESS,

NO. 708 LOMBARD STREET.

FOR THE YEAR ENDING NOVEMBER 1, 1872.

PHILADELPHIA:

A. C. BRYSON & CO., STEAM-POWER PRINTERS, 607 CHESTNUT ST.,
BULLETIN BUILDING.

1872.

ANNUAL REPORT

OF THE

VESTRY

OF THE

CHURCH OF THE CRUCIFIXION

EIGHTH STREET, ABOVE BAINBRIDGE,

AND THE

HOME FOR THE HOMELESS,

NO. 708 LOMBARD STREET.

FOR THE YEAR ENDING NOVEMBER 1, 1872.

PHILADELPHIA:

A. C. BRYSON & CO., STEAM-POWER PRINTERS, 607 CHESTNUT ST.,
BULLETIN BUILDING.
1872.

OFFICERS
OF THE
CHURCH OF THE CRUCIFIXION
AND THE
HOME FOR THE HOMELESS.

Minister in Charge:
Rev. W. H. JOSEPHUS.

Wardens:
THOMAS R. MARIS, W. B. WHITNEY.

Vestrymen:

A. H. FRANCISCUS,
WILLIAM MARIS, Jun.
SAMUEL COLLIER, Jun.
HENRY M. KIMMEY,
ALFRED R. POTTER,

HOWARD EDWARDS,
WILLIAM H. ALLEN,
JOSHUA B. PARKER,
SAMUEL P. GODWIN,
CHAS. A. HARTE.

Physician for the Home:
A. PAUL TURNER, M. D.

Matron:
Miss SARAH SMITH.

LADIES' AUXILIARY BOARD OF THE "HOME FOR THE HOMELESS."

Appointed for the purpose of Collecting Funds, and suggesting such views as may tend to the best interests of the Home.

MRS. THOMAS R. MARIS,
ASCENSION,
239 South Eighth Street.

MRS. ANNIE F. LEX,
HOLY TRINITY,
2030 Chestnut Street.

MRS. WILLIAM H. ALLEN,
EPIPHANY,
34 North Nineteenth Street.

MISS FERRIS,
ST. PAUL'S,
705 Spruce Street.

MISS ANNETTE SMIDEL,
ALL SAINTS,
1246 South Tenth Street.

MRS. MARY G. SOBEY,
ALL SAINTS,
220 South Broad Street.

MRS. (REV.) JOSEPH R. MOORE,
ST. GEORGE'S, TIOGA,
Twenty-First and Tioga Streets.

MISS ANNIE STOKES,
ST. ANDREW'S,
832 Pine Street.

MISS EMILY HOWELL,
NATIVITY,
39 North Eleventh Street.

EPISCOPAL ROOMS,

PHILADELPHIA, Nov. 15, 1872.

TO THE CLERGY AND LAITY:

Dear Brethren:—I cannot too earnestly call your attention to the condition of the Church of the Crucifixion. This Church is situated on Eighth Street near Bedford, in a district where ignorance, filth, poverty, drunkenness, and lewdness have long entrenched themselves. In no part of the city can there be found more degraded haunts of vice and squalor. This Church was planted there, to do what it could, towards leavening this impure mass of humanity with the Gospel of Jesus Christ. It has already been a blessing to thousands. To many souls it has proved the gate of Heaven. The work which has been done in this parish by its zealous Rectors and the self-sacrificing laity associated with them, is of a character that cannot be measured by dollars, nor by lists of conversions or communicants. It is a sowing of seed upon the waters, sending it broad-cast into the midst of that which seems to swallow it up. Much of the labor and efforts disappear from human view. To the eye of sense there is no proportionate remuneration to the toil expended; but to the eye of God the seed sown will spring up and will be gathered by future reapers into the Garner of the Lord.

This is a free Church. It is the aim of the Vestry to keep it so. It would be unwise and wrong to make it other than free. In the language of one of the Wardens of that Church, "it does not enter into our plans to make it self-supporting, we rather aim to be an endless chain of Faith, Hope and Charity, going down into the lowest state of society and bringing up the degraded ones, giving them a start if possible to a more elevated position, then going down again for others."

It is thus a work that is ever repeating itself; that is never finished, that will be always a claimant for the help and sympathy of fellow Christians. The character of the persons for whom this Church was built—the neighborhood in which it is located—the self denying toils of Minister, Wardens, Vestrymen and Teachers, the pressing necessities of the hour, all conspire to urge you to give a helping hand to this Church, the only one of its kind in the city, and thus enable it to do the special work for which it was founded and which can be done by it alone. Its annual support requires at least \$3000. It is now \$600 in arrears, besides a mortgage of \$3000 on the Home for the Homeless, and ground rent on the Church of \$2000—interest of which must be paid semi-annually.

Will not the Churches of this city aid this sister Church by contributing annually a small sum, say fifty or one hundred dollars each to keep up this work in this degraded section.

It would be a shame and a disgrace to our whole communion to let it lack support or efficiency when there is so much wealth and so much professed desire to bring the poor and the wretched within the influences of the Gospel of Christ.

Commending this to your careful reflection and earnest prayers,
I remain yours truly,

WM. BACON STEVENS,
Bishop of Pennsylvania.

The Vestrymen will receive contributions to the Church of the Crucifixion; or they may be sent to W. B. WHITNEY, 224 Walnut Street.

REPORT.

The Vestry in submitting their Annual Report for the year ending Nov. 1st, 1872, with it present the able and exhaustive appeal of our beloved Bishop to the City Churches, for a permanent and reliable support of our mission. As our work varies but little from year to year, in our arguments and appeals we can offer nothing new.

It is great need and scant supply.

The work of the year as stated in the Annual Report of our Minister in charge, the Rev. W. H. Josephus, shows:

Baptisms—Infants 13, Adults 2, - - -	15
Added by Confirmations, - - - -	25
" Transfer - - - -	11
Present number of Communicants, - - -	155
Marriages, - - - -	6
Burials, - - - -	15
Sermons and Addresses, - - - -	215
Pastoral Visits, - - - -	558
Bible Reader's Visits, - - - -	1145

As in former years, so in this, the congregation have liberally contributed of their scanty means for many worthy objects.

Ordinary Church Collections, - - -	\$ 71 05
Communion Offerings, - - -	39 92
Parochial Work, - - - -	92 00
Church Improvement, - - - -	81 85
Home for the Homeless, - - - -	109 00
Episcopal Hospital, - - - -	3 00
Freedmen, - - - -	15 00
Diocesan Missions, - - - -	5 00
Total, - - - - -	416 82

The Sunday School under the charge of Mr. Chas. A. Harte, who is well supported by a number of faithful and efficient teachers continues flourishing.

The number of children on the roll in the

Infant Department, - - - -	150
Intermediate Department, - - - -	158
Adult " - - - -	100
Total - - - - -	408

Taught by 16 Teachers.

Offerings for the year, - - - - - \$70 63

The Mother's Meeting, and the Sunday Evening Meeting held at the Home, have been in successful operation during the year.

THE HOME FOR THE HOMELESS

Faithful to its name and design, has been a success from the start. In its quiet and unostentatious way it has been the means of relieving much want and sorrow with very small outlay of money. During the year it has furnished 1152 lodgings to homeless females both colored and white.

Meals to Permanent Inmates, - - -	6537
" Transient - - - -	3337
" Invalid Poor, - - - -	361
Total, - - - - -	— 10,235

Of 49 homeless females admitted during the year, 28 have been provided with situations and means of earning an honest livelihood, 4 were returned to friends, 4 sent to the hospital, 2 dismissed; leaving 9 permanent inmates, all aged and invalid members of our Church.

Providing suitable food for the sick poor of the neighborhood continues to be a special feature in the working of the Home.

We are still under great obligation to Miss Sarah Smith our excellent matron, who continues her labor of love, and to Dr. A. Paul Turner, both laboring faithfully without pecuniary reward.

Our thanks are also due to our efficient Auxiliary Board of Ladies for their advice, assistance, and substantial aid in the prosecution of the work.

CONTRIBUTIONS AND ANNUAL SUBSCRIPTIONS TO THE CHURCH OF THE CRUCIFIXION, NOV. 1871, AND OCT. 1872, INCLUSIVE.

M. S. through mail,.....	\$ 10 00	Mrs. Sarah R. Shoenberger.....	\$ 10 00
Ch. of the Holy Trinity,.....	75 00	Edwin Palmer.....	1 00
St. Philip's Chrch,.....	50 00	S. S. Ch. of the Atonement.....	28 95
St. Peter's ".....	10 10	Ellerslie Wallace.....	10 00
J. B. Moorhead,.....	10 00	" ann'l for 1872.....	10 00
All Saints' Ch. S. School,.....	20 00	Miss Mary Smith.....	20 00
W. R. Vandegrift,.....	5 75	Mrs. R. R. Montgomery.....	10 00
Chas. H. Kinsley,.....	5 00	S. S. Ch. of the Atonement.....	30 78
S. S. Ch. of the Nativity,.....	25 00	Edwin Palmer.....	1 00
Mrs. E. H. Butler, Germantown,.....	50 00	All Saints Ch. Lower Dublin.....	15 00
Anniversary Collection.....	140 41	Church of the Epiphany.....	100 00
Mrs. Gordon Monges,.....	5 00	G. A. Wood.....	10 00
Rev. E. Y. Buchanan,.....	10 00	A Vestryman.....	100 00
Mrs. J. A. Vaughan,.....	10 00	"	50 00
S. S. Ch. of the Covenant,.....	25 00	Edwin Palmer.....	1 00
Edw. C. Biddle,.....	20 00	Solomon Shepherd.....	10 00
Edwin Palmer,.....	1 00	Jas. S. Whitney, annual.....	50 00
A. B., through mail.....	5 00	Estate C. Stevenson.....	10 00

S. S. St. Andrews Church.....	\$50 00
Charles Wheeler.....	30 06
Edwin Palmer.....	1 00
Percival Roberts, (annual).....	25 00
Ellerslie Wallace.....	15 00
Frederick Brown.....	25 00
C. L., through mail.....	5 00
W. H. Allen.....	100 00
Edwin Palmer.....	2 00
Morris, Wheeler & Co.....	25 00
A. Whitney & Sons.....	100 00

W. H. Newbold, Son & Aertsen.....	\$50 00
Grace Church, Mt. Airy.....	10 00
W. B. Whitney.....	10 00
Jay Cooke.....	10 00
E. W. Clark.....	5 00
Lemuel Coffin.....	50 00
Rt. Rev. W. B. Stevens, D. D.....	50 00
E. D. Brooks.....	5 00
Board of Missions, Pa.....	50 00
Edwin Palmer.....	3 00

CONTRIBUTIONS AND ANNUAL SUBSCRIPTIONS TO THE HOME FOR
THE HOMELESS.

Collected by Mrs. W. H. Allen.....	
Mrs. E. A. Hoskins, annual.....	\$ 2 00
Miss Sarah McCullough, ".....	1 00
Mrs. Jos. G. Rowland.....	5 00
Mrs. Thomas W. Baxter, annual.....	1 00
" Cortland Howell.....	1 00
" Kessler.....	2 00
Mr. A. B. Shipley.....	5 00
Miss Harriet S. Benson.....	00 00
Lewis R. Ashhurst.....	10 00
Mrs. L. R.	10 00
" Andrew M. Jones.....	5 00
Miss E. Potts.....	1 00
Mrs. H. G. Morris.....	2 00
A Lady.....	1 00
Mrs. Reath.....	5 00
" L. H. Shober.....	5 00
Cash, \$1; Mrs. R., \$1; Miss R., \$1.....	3 00
Mrs. John B. Myers.....	5 00
" Ed. B. Showell.....	5 00
" Jas. F. Hieskell.....	5 00
" Isaac S. Williams.....	5 00
" Ed. Sibley.....	10 00
" Borden.....	5 00
" F. Ratchford Starr.....	3 00
" Jas. S. Fenton.....	5 00
" R. G. Stotesbury.....	2 00
" W. H. Allen.....	5 00
Miss Lidie Allen.....	5 00
Mrs. E. T. L.....	5 00

Collected by Mrs. J. R. Moore.....	
Miss Anne Henry.....	\$ 3 00
Member of the Church.....	4 00
Mrs. J. R. Moore.....	3 00
Miss Hannah Adger.....	2 00
Member of the Church.....	8 00
Miss Martha Ellender.....	1 00
" Mary Ellender.....	1 00
Mrs. Louisa Burton.....	50
Miss Jane C. Stevis.....	1 00
" Duplaine.....	1 00
" Clarkson.....	1 00
Ch. of the Resurrection, Rising Sun.....	9 00
Mrs. A. L. Lowry.....	3 00
Miss Davidson.....	5 00
" S. K. Davidson.....	5 00

Collected by Mrs. Thomas R. Maris.....	
Mrs. Wm. Maris, Jr.....	\$1 00
" A. F. Lex.....	5 00
N. B. Peters.....	10 00
Mrs. Wm. Welsh.....	2 00
Miss Sarah Marshall.....	1 00
" Mary Donaldson.....	1 00
Mrs. Alfred Zantzingen.....	5 00
Mrs. Margaret Pechin.....	\$ 2 00
" Thos. R. Maris.....	10 00

Collected by Mrs. A. F. Lex.....	
Miss Hannah S. Biddle.....	\$ 5 00

Collected by Mrs. Thomas R. Maris.....	
Mrs. Dr. Roach.....	\$ 1 00
Miss M. Grigg.....	1 00
" S. Myers.....	1 00
Mrs. E. Talbot.....	1 00
Mrs. S. S. Cory.....	1 00
Mrs. Latimer.....	1 00

S. S. of St. Paul's Church.....	2 00
Mrs. R. C. Zebley.....	5 00
Collected by Miss E. Howell.	
Cash.....	\$ 1 00
Mrs. Dr. Betts.....	1 00
Miss Annie Whelan.....	1 00
" Mary Allen.....	2 00
" Emily Howell.....	1 00
Mrs. Howard Edwards.....	5 00
Miss Mary Coates.....	10 00
" Annie Wilson.....	1 00
J. H.	1 00
Esther Heacock, 3 Bushels Potatoes	
Miss Maggie Smith, per A. L. Turner, M. D.....	\$ 5 00
Miss Eleanor Clement.....	10 00
Edwin Palmer.....	1 00
Howard Edwards.....	5 00
Soc. for Promotion of Religion, St. Andrews Church.....	25 00
J. B. Moorhead.....	10 00
Mrs. W. S. Vaux.....	10 06
A. R. Potter's Missionary Box.....	15 39
Miss Dweees.....	50
T. R. Maris.....	5 00
Mrs. Gibbs.....	1 00
Mrs. Carter.....	1 00
Lemuel Coffin, per C. A. Harte.....	5 00
Miss Sallie Maull, ".....	2 00
" Dallett, ".....	1 00
" Lulu Clayton, ".....	60
S. S. All Saints Chnrch.....	20 00
Miss Farr, per C. A. Harte.....	\$ 5 00
" Thompson, per Miss Newman.....	1 00
" Sallie Manle, ".....	1 00
" Moore, ".....	25
Louis A. Godey.....	10 00
A Lady of Ch. of the Holy Trinity.....	3 00
Mrs. Adeline Cooper.....	55
Mrs. Ingraham.....	1 50
Miss Fisher.....	1 00
Mrs. Back.....	20
Miss Henry.....	1 50
Mrs. Dingie.....	1 00
" Butler, ".....	1 00
" Union, ".....	50
Member of St. Peter's, per Rev. W. J. Alston.....	20 00
Mrs. L. Lewis, per Rev. W. J. Alston.....	3 00
E. Elmslie, at Anniversary.....	20 00
W. C. Houston, ".....	25 00
special for Mortgage.	
Geo. D. McCreary.....	50 00
C. Neff & Son, Coal.....	5 00
Miss Mary Kirkham, per Rev. W. H. Josephus.....	10 00
St. Mark's Church, per Rev. W. H. Josephus.....	25 00
Society Ch. Crucifixion.....	5 00
A temporary Inmate.....	3 00
Miss Violet Miller, per Miss Smith.....	2 00
Mrs. Louisa Burton, ".....	50
Rev. S. Durborow, ".....	2 00
Miss Crogman, ".....	5 00
Miss Fisher, ".....	1 00
Mrs. Porter, ".....	3 00
" Gibbs, ".....	1 00
" Mrs. Burton, ".....	1 30
Miss Miller, ".....	2 00
Mrs. Cooper, ".....	1 00
Mr. White, ".....	1 00
Mrs. White, ".....	1 00
A. R. Potter's Miss'y Box.....	20 10
A, through mail.....	1 00
Miss Violet Miller, per Miss Smith.....	2 00
Mrs. Louisa Burton, ".....	50
Rev. S. Durborow, ".....	2 00
Miss Crogman, ".....	5 00
Miss Fisher, ".....	1 00
Mrs. Porter, ".....	3 00
" Gibbs, ".....	1 00
" Mrs. Burton, ".....	1 30
Miss Miller, ".....	2 00
Mrs. Cooper, ".....	1 00
Mr. White, ".....	1 00
Mrs. White, ".....	1 00
A. R. Potter's Miss'y Box.....	9 00
T. A. Robinson, per A. R. Potter.....	5 00
A. C. Bryson & Co.....	5 00
James Benedict.....	10 00
Charity Box at Home.....	8 31
Labor of inmates.....	2 58
Rec'd at sundry times, "a member,"	16 00
Total Receipts,.....	\$1172 38

SUNDRY AMOUNTS HANDED TO REV. W. H. JOSEPHUS BY MEMBERS
OF THE CHURCH AND OTHERS, FOR VARIOUS PURPOSES, BUT
NOT ENTERED ON THE TREASURER'S BOOKS; AS FOLLOWS:

For the Church - - - - - \$53 45

*Z., per John Bohlen, Esq.....	\$25 00	Mrs. Vandyke.....	25
Mrs. Warner.....	25	Mrs. Stewart.....	25
M. J. Thayer.....	50	Mrs. Mallary.....	25
E. B. Falconer.....	50	Mr. Brooks.....	25
Mr. Sinclair.....	* 1 00	Mrs. Boardley.....	50
Anonymous.....	10	Cash.....	50
R. T. Greener.....	3 00	Mr. Taylor.....	50
Jacob B. Woollard.....	50	Elizabeth Durham.....	1 00
Mr. Grinnel.....	3 50	Mrs. Harris.....	50
Fanny M. Jackson.....	1 00	Mrs. Stevenson.....	1 00
Mrs. B. Stevens.....	50	Mrs. Cotter.....	1 00
Cash.....	25	Mr. Cotter.....	1 00
C. C. Derry.....	1 00	Miss Lowe.....	1 00
Annie Moore.....	1 00	John McPherson.....	1 00
E. Derry.....	50	E. J. Holby Vicker.....	60
Mrs. Mintees.....	25	T. R. Maris, Esq., for Bible Class.....	5 00

*For "distribution to the poor of the Parish."

For the Home - - - - - \$21 00

Miss Jenny Steirs, (in July)..... \$1 00 | Mrs. James Smith..... \$20 00

DONATIONS OF SUPPLIES.

A FRIEND—lot of meat. MR. CHAMBERS—large quantity of milk. A FARMER—potatoes, &c. MR. GRAFFEN—bag potatoes and lot scrapple. T. R. MARIS—Christmas dinner (1871). Miss SMEDLEY and Miss STOKES—pies. Mrs. PENNINGTON, per MRS. PORTER—a turkey. Miss ANNIE NEWMAN—large lot of brussels carpet. ANON., per Miss STOKES—basket potatoes. Miss FARR—prunes and sugar. MR. FORTEN—coffee. Mrs. W. RODMAN—1 lb. tea. Miss CHASE—sundries. Miss IRWIN—sugar. Miss STOKES—basket asparagus. Mrs. LAMOTT—peaches and potatoes. Mrs. JOSHUA JONES—beans, oranges and apples. Mrs. ALLEN—corn starch. HOWARD EDWARDS—8 bags potatoes. MEMBER OF THE CHURCH—\$10 worth provisions. Miss STEVIS—basket peaches. Mrs. CHEW—vegetables. A LADY, per Mrs. PORTER—15 yds. muslin, 14 yds. check. Mrs. WILSON—basket apples. Mrs. W. H. ALLEN—2 prs. scissors. Mrs. PORTER—provisions. A FRIEND, per Mr. GRAFFEN—bag potatoes. Mrs. MIX, HOLMESBURG—lot of clothing. Mrs. W. H. ALLEN—bag indian meal. Miss GERTRUDE FARR—piece muslin. Mrs. MERRITT—potatoes. W. H. ALLEN—kit mackerel. JANNEY & ANDREWS—½ bbl. dried apples. Mrs. JOHN B. LOVE—4 chairs. MR. JOS. MOORE—corn starch, gelatine and oat meal. MEMBER OF THE CHURCH—basket peaches.